

ILLINOIS POLLUTION CONTROL BOARD
January 26, 2006

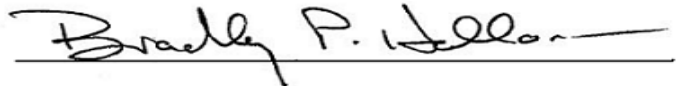
PEOPLE OF THE STATE OF ILLINOIS,)	
)	
Complainant,)	
)	
v.)	PCB 05-168
)	(Enforcement – Public Water Supply)
HOME DEPOT U.S.A., INC., a Delaware)	
corporation,)	
)	
Respondent.)	

HEARING OFFICER ORDER

On January 26, 2006, the complainant informed the hearing officer that a stipulation and proposal for settlement (stipulation) is being circulated for signatures. By agreement, respondent's answer or other pleading is now due on or before March 24, 2006.

The parties or their legal representatives are directed to participate in a telephonic status conference with the hearing officer on March 9, 2006, at 11:30 a.m. The telephonic status conference must be initiated by the complainant, but each party is nonetheless responsible for its own appearance. At the status conference, the parties must be prepared to discuss the status of the above-captioned matter and their readiness for hearing. If, however, a stipulation is filed prior to the next status conference, the conference will be cancelled without further order.

IT IS SO ORDERED.



Bradley P. Halloran
Hearing Officer
Illinois Pollution Control Board
James R. Thompson Center, Suite 11-500
100 W. Randolph Street
Chicago, Illinois 60601
312.814.8917

CERTIFICATE OF SERVICE

It is hereby certified that true copies of the foregoing order were mailed, first class, on January 26, 2006, to each of the persons on the attached service list.

It is hereby certified that a true copy of the foregoing order was hand delivered to the following on January 26, 2006:

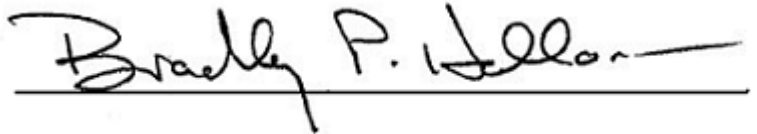
Dorothy M. Gunn

Illinois Pollution Control Board

JAMES R. THOMPSON CENTER

100 W. Randolph St., Ste. 11-500

Chicago, Illinois 60601

A handwritten signature in black ink, reading "Bradley P. Halloran", is written over a horizontal line.

BRADLEY P. HALLORAN

Hearing Officer

Illinois Pollution Control Board

James R. Thompson Center

100 West Randolph Street, Suite 11-500

Chicago, Illinois 60601

312.814.8917

PCB 2005-168
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Office of the Attorney General
Environmental Bureau
188 West Randolph, 20th Floor
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PCB 2005-168
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