ILLINOIS POLLUTION CONTROL BOARD

MINUTES OF REGULAR BOARD MEETING January 12, 1984 Chicago, Illinois

All Board Members were present.

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An Opinion and Order was adopted in #79-142, Citizens Utilities by a vote of 7-0. Mr. Dumelle and Mr. Forcade concurred.

A Proposed Rule, Second Notice was adopted in R82-3, Alton Site Specific, by a vote of 7-0.

R82-15, Emission Reduction Banking, was dismissed by a vote of 7-0.

Motion to dismiss in R83-19, Shell Oil, was granted by a vote of 7-0, Mr. Dumelle will prepare an Order.

In #83-25, Department of the Army, a Second Motion for modification was granted by a vote of 7-0, Mr. Dumelle will prepare an Order.

In #83-163, Bittle, motion to dismiss was denied and motion to join parties was granted by a vote of 7-0. Mrs. Anderson will prepare an Order.

Motion for extension of time to file an amended petition was granted in #83-166, Mobil, by a vote of 7-0. Mr. Dumelle will prepare an Order.

Motion to appear in #83-173, Industrial Salvage, was granted by a vote of 7-0. Mrs. Anderson will prepare an Order.

These matters were discussed and held to January 26, 1984 for possible consideration: ## 81-155, Citizens v. Bledsoe; 83-79, Rheem Manufacturing; 83-84, CIPS; 83-135-136, Ottawa and Naplate; R81-25, Chlorinated Solvents; R83-19, Lockport; R83-28, Definition of Liquid Hazardous Waste.

An Interim Order was adopted in #83-231, Pontiac, CSO Exception, by a vote of 7-0.

Second amended petitions were requested in ##83-161 and 83-169, Herrin, by a vote of 7-0. Mr. Meyer will prepare the Orders.

A hearing was authorized in #83-165, Hillsboro amended petition.

In #83-233, Thrall Car, petitioner was granted leave to file an amended petition in the nature of a permit appeal instead of a variance. The vote was 7-0, Mr. Forcade will prepare an Order.

In new cases these actions were taken by a vote of 7-0: ## 83-239, All Steel v. EPA, additional information requested, Order by Mr. Dumelle; 83-240, Hanson Sterling Drum v. EPA, additional information requested, Order by Mr. Dumelle; 83-241, Moore American Graphics, additional information requested, Order by Mr. Dumella; 84-1, Village of Hampshire, held or an Agency recommendation; 84-2, City of Crystal Lake, held for an Agency recommendation; 84-3, EPA v. City of Galva, hearing mandatory; 84-5, Midwest Solvents v. EPA, hearing authorized.

In new regulatory matters these actions were taken by a vote of 7-0; R84-1, Permit and Inspection Fees for RCRA Hazardous Waste Disposal Facilities, authorized for hearing and publication: R84-2, NSPS, Resolution and Order by Mr. Dumelle; R84-3, Landfill Operator Certification, Training and Experience, docket opened, Order by Mrs. Anderson.

A Proposal regarding Algicide Amendments filed by Applied Biochemists was ordered held for possible consideration on January 26, 1984.

The Board then agreed to amend the starting time of all regular Board meetings through June 30, 1984 to begin at 10:30 A.M. unless otherwise announced.

All matters not disposed of as listed were ordered held to January 26, 1984 for possible consideration.

I, Christan L. Moffett, Clerk of the Illinois Pollution Control Board, do hereby certify that the above Minutes were approved this day of filmer, 1984 by a vote of 70.

Christan L. Moffett//Clerk
Illinois Pollution Control Board

** PLEASE NOTE - THIS MEETING AND ALL OTHER MEETINGS WILL BEGIN AT 11:00 A.M.**

ILLINOIS POLLUTION CONTROL BOARD A G E N D A JANUARY 12, 1984 CHICAGO, ILLINOIS

| | DECISION | DECISIONS: | | |
|---|------------------|--|--|--|
| | 79-142 | Citizens Utilities (JD) | | |
| * | 82-103 | Illinois Power (JTM) (due 1/26) | | |
| * | 82-104 | Illinois Power (JTM) (due 1/26) | | |
| | R82-3 | Alton Site Specific, Proposed Rule, Second Notice (JA) | | |
| | R82-15 | Emission Reduction Banking (Order of Dismissal)(JA) | | |
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| | MOTIONS: | | | |
| | 76-84 | Santa Fe - motion for appointment (1/04) | | |
| | | Shell Oil - motion to dismiss (12/30) | | |
| | 83-25 | Dept. of the Army - second motion for modification (12/30) response (1/09)(JD) | | |
| | 83-105 R83-36 | Ford Motor - motion to dismiss (12/23) response (1/03) | | |
| | 83-132 | Carter v. Dunn - motion to dismiss (1/06) | | |
| | 83-163 | Bittle - motion to join (12/06) response (1/11) | | |
| | 83-166 | Mobil - motion for extension (1/03) | | |
| | 83-173 | <pre>Industrial Salvage - motion to appear (1/11)</pre> | | |
| | R80-16 | Galesburg - motion for reconsideration (12/29) | | |

| | DISCUSS | DISCUSSIONS: | | | |
|---|---|---|--|--|--|
| | 81-155 | Citizens v. Bledsoe (BF) | | | |
| * | 83-79 | Rheem Mfg. (BF) (due 1/26) | | | |
| | 83-84 | | | | |
| * | 83-135 83-136 | Ottawa (JM) (due if not waived) Naplate | | | |
| | 83-231 | Pontiac, CSO Exception (Interim Order) (JA) | | | |
| | REGULATO | REGULATORY DISCUSSIONS: | | | |
| | R81-25 | Chlorinated Solvents (DA) | | | |
| | R83-19 | Lockport (WN), Proposed Opinion | | | |
| | R83-28 | Definition of Liquid Hazardous Waste (DA) | | | |
| | AMENDED PETITIONS: | | | | |
| * | *************************************** | Herrin (filed 1/11) | | | |
| * | | Hillsboro (filed 1/09) | | | |
| * | | Herrin (filed 1/09) | | | |
| * | | Thrall Car (filed 1/06) | | | |
| | | | | | |
| | NEW CASE | <u>s</u> : | | | |
| | 83-239 | All Steel v. EPA | | | |
| | 83-240 | Hansen Sterling Drum v. EPA | | | |
| | 83-241 | Moore American Graphics v. EPA | | | |
| | 84-1 | Village of Hampshire v. EPA | | | |
| | 84-2 | City of Crystal Lake v. EPA | | | |
| | 84-3 | EPA v. City of Galva (SW) | | | |
| | 84-4 | EPA v. City of Galva (NE) | | | |
| | 84-5 | Midwest Solvents v. EPA | | | |

NEW REGULATORY MATTERS:

| R84-1 | Permit and Inspection Fees for RCRA Hazardous Waste Disposal Facilities | | |
|-------|---|--|--|
| R84-2 | NSPS | | |
| R84-3 | | | |
| R84- | Applied Biochemists Algicide Proposal | | |

PUBLIC COMMENT

PENDING CASES ASSIGNED:

| | 78-139 80-49 81-11 81-132 83-40 83-100 | Vickery Manor (JD) E. St. Louis School District (JA) Lake County Grading (WN) Borden Chemical (WN) Oakbrook Utility (WN) CILCO (JD) |
|---|---|---|
| * | 83-103 | Centralia (BF) (due 2/9) |
| * | 83-111 | Johnson and Johnson (DA) (due 3/22) |
| * | 83-144 | Rushville (JA) (due 2/9) |

THE NEXT REGULAR BOARD MEETING IS SCHEDULED FOR JANUARY 26, 1984 BEGINNING AT 11:00 A.M.