

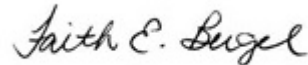
**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

SIERRA CLUB, PRAIRIE RIVERS )  
NETWORK, and NATIONAL )  
ASSOCIATION FOR THE )  
ADVANCEMENT OF COLORED PEOPLE, )  
 )  
Complainants, )  
 ) PCB 18-11  
v. ) (Enforcement – Water)  
 )  
CITY OF SPRINGFIELD, OFFICE OF )  
PUBLIC UTILITIES d/b/a CITY WATER, )  
LIGHT AND POWER )  
 )  
Respondent. )

**NOTICE OF FILING**

PLEASE TAKE NOTICE that I have filed a true and correct copy of **COMPLAINANTS' DEMONSTRATIVES** via electronic mail to the parties listed on the attached service list before 5:00 p.m.

Respectfully submitted,



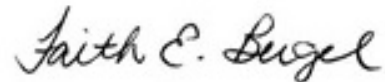
Faith E. Bugel  
1004 Mohawk  
Wilmette, IL 60091  
(312) 282-9119  
FBugel@gmail.com  
*Attorney for Sierra Club*

Dated: April 30, 2026

**CERTIFICATE OF SERVICE**

The undersigned, Faith E. Bugel, an attorney, certifies that I have served electronically upon the Clerk and by email upon the individuals named on the attached Service List a true and correct copy of **COMPLAINANTS' DEMONSTRATIVES** before 5 p.m. Central Time on April 30, 2026 to the email addresses of the parties on the attached Service List. The entire filing package, including exhibits, is 13 pages.

Respectfully submitted,

A handwritten signature in black ink that reads "Faith E. Bugel". The signature is written in a cursive, flowing style.

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FBugel@gmail.com  
*Attorney for Sierra Club*

SERVICE LIST  
PCB 2018-11

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