

## Classes Attended

| Date       | Course #        | Course Description                       | Role | Certif | Hour  | Score1 | Score2 | Pass/Fail |
|------------|-----------------|------------------------------------------|------|--------|-------|--------|--------|-----------|
| 05/06/2024 | HIGH RISK       | HIGH RISK TRAFFIC STOPS                  | S    | N      | 7.00  |        |        | Y         |
| 03/02/2024 | BP 001          | BLOODBORNE PATHOGENS                     | S    | N      | 8.00  |        |        | Y         |
| 03/02/2024 | HAZMAT LE       | HAZARDOUS MATERIALS FOR LAW ENFORCEMENT  | S    | N      | 1.00  |        |        | Y         |
| 02/16/2024 | LTFA<br>INITIAL | LESS THAN FULL ACCESS INTIAL             | S    | N      | 4.00  |        |        | Y         |
| 01/06/2024 | EEMERGEN<br>CY  | EMERGENCY MEDICAL RESPONSE - REFRESHER   | S    | N      | 1.00  |        |        | Y         |
| 12/13/2023 | FIREARMS        | FIREARMS RESTRAINING ORDER ACT           | S    | N      | 1.00  |        |        | Y         |
| 08/01/2023 | TIRTS/A<br>REF  | TRAUMA IINF RESP TO SEX ASS/ABUSE REFRSH | S    | N      | 8.00  |        |        | Y         |
| 06/28/2023 | 08PAT004        | DE ESCALATION AND SMARTER POLICING       | S    | N      | 8.00  |        |        | Y         |
| 05/03/2023 | BLS             | BASIC LIFE SUPPORT (CPR AND AED          | S    | N      | 3.00  |        |        | Y         |
| 04/20/2023 | NARCAN<br>2023  | NARCAN TRAINING                          | S    | N      | 1.00  |        |        | Y         |
| 02/23/2023 | HAZMAT<br>2023  | HAZARDOUS MATERIALS 2023                 | S    | N      | 1.00  |        |        | Y         |
| 01/22/2023 | OSM             | OFFICER STRESS MANAGEMENT                | S    | N      | 1.00  |        |        | Y         |
| 01/02/2023 | ACTIVE          | ACTIVE SHOOTER                           | S    | N      | 8.00  |        |        | Y         |
| 12/16/2022 | TASER<br>RECERT | TASER RECER AND WOUND MGMT               | S    | N      | 3.00  |        |        | Y         |
| 12/06/2022 | FIREARMS        | FIREARMS RESTRAINING ORDER ACT           | S    | N      | 1.00  |        |        | Y         |
| 11/02/2022 | 16TRA003        | ARIDE                                    | S    | N      | 16.00 |        |        | Y         |
| 10/24/2022 | ILTSB-MHA       | MENTAL HEALTH AWARENESS                  | S    | N      | 8.00  |        |        | Y         |
| 10/15/2022 | SEXHAS          | SEXUAL HARRASMENT:DEF AND PREVENTION     | S    | N      | 1.00  |        |        | Y         |
| 08/04/2022 | AAIM            | ALLIANCE AGAINST INTOXICATED MOTORIST    | S    | N      | 8.00  |        |        | Y         |
| 06/20/2022 | INV901R         | 40 HOUR BASIC EVIDENCE TECHNICIAN        | S    | N      | 40.00 |        |        | Y         |
| 03/05/2022 | BBP             | BLOODBORNE PATHOGENS                     | S    | N      | 1.00  |        |        | Y         |
| 03/05/2022 | IS-00346        | HAZARDOUS MATERIALS FOR MEDICAL PERS.    | S    | N      | 1.00  |        |        | Y         |
| 02/23/2022 | BBP 2023        | BLOODBORNE PATHOGENS 2023                | S    | N      | 1.00  |        |        | Y         |
| 09/14/2021 | LEADS           | LESS THA FULL ACCESS                     | S    | N      | 4.00  |        |        | Y         |
| 08/27/2021 | LLET            | LOW LIGHT ENGAGEMENTS AND TACTICS        | S    | N      | 8.00  |        |        | Y         |
| 06/15/2021 | CPR             | CPR CLASS AT EPFD                        | S    | N      | 4.00  |        |        | Y         |
| 06/07/2021 | PAT699R         | CRISIS INTERVENTION/DIST CALLS           | S    | N      | 40.00 |        |        | Y         |
| 05/06/2021 | BBP             | BLOODBORNE PATHOGENS                     | S    | N      | 1.00  |        |        | Y         |
| 05/04/2021 | IS-00346        | HAZARDOUS MATERIALS FOR MEDICAL PERS.    | S    | N      | 1.00  |        |        | Y         |
| 02/16/2021 | ILTSB-MHA       | MENTAL HEALTH AWARENESS                  | S    | N      | 8.00  |        |        | Y         |
| 01/14/2021 | PAT259R         | ANTI-GANG STRATEGIES FOR PATROL OFFICERS | S    | N      | 8.00  |        |        | Y         |

# Electronic Filing: Received, Clerk's Office 12/16/2024

| Date       | Course #      | Course Description                       | Role | Certif | Hour   | Score1 | Score2 | Pass/Fail |
|------------|---------------|------------------------------------------|------|--------|--------|--------|--------|-----------|
| 11/09/2020 | PAT334R       | DE-ESCALATION AND SMARTER POLICING       | S    | N      | 8.00   |        |        | Y         |
| 10/08/2020 | IS-00346      | HAZARDOUS MATERIALS FOR MEDICAL PERS.    | S    | N      | 1.00   |        |        | Y         |
| 09/12/2020 | BBP           | BLOODBORNE PATHOGENS                     | S    | N      | 1.00   |        |        | Y         |
| 09/04/2020 | 5/2-109       | 2020 SEX HARRASMENT PREV TRAINING        | S    | N      | 1.00   |        |        | Y         |
| 08/27/2020 | PAT980R       | TRAUMA INFORMED RESPONSE TO SEXUAL ASSUA | S    | N      | 8.00   |        |        | Y         |
| 08/08/2020 | AAIM          | ALLIANCE AGAINST INTOXICATED MOTORIST    | S    | N      | 8.00   |        |        | Y         |
| 02/11/2020 | ADATP         | AEROVISTA DRONE ACADEMY TRAINING         | S    | N      | 2.50   |        |        | Y         |
| 11/14/2019 | BBP           | BLOODBORNE PATHOGENS                     | S    | N      | 1.00   |        |        | Y         |
| 11/14/2019 | IS-00346      | HAZARDOUS MATERIALS FOR MEDICAL PERS.    | S    | N      | 1.00   |        |        | Y         |
| 09/27/2019 | LDS200        | LESS THAN FULL ACCESS RECERTIFICATION    | S    | N      | 4.00   |        |        | Y         |
| 04/04/2019 | CQB           | SCENARIO BASED CLOSE QUARTER BATTLE      | S    | Y      | 1.00   |        |        | Y         |
| 08/29/2018 | IS-00346      | HAZARDOUS MATERIALS FOR MEDICAL PERS.    | S    | N      | 1.00   |        |        | Y         |
| 08/28/2018 | BBP           | BLOODBORNE PATHOGENS                     | S    | N      | 1.00   |        |        | Y         |
| 07/18/2018 | AAIM          | ALLIANCE AGAINST INTOXICATED MOTORIST    | S    | N      | 8.00   |        |        | Y         |
| 12/07/2017 | LDS200        | LESS THAN FULL ACCESS RECERTIFICATION    | S    | N      | 4.00   |        |        | Y         |
| 09/23/2017 | BBP           | BLOODBORNE PATHOGENS                     | S    | N      | 1.00   |        |        | Y         |
| 09/23/2017 | IS-00346      | HAZARDOUS MATERIALS FOR MEDICAL PERS.    | S    | N      | 1.00   |        |        | Y         |
| 07/11/2017 | PTI           | SHARPSHOOTER/ FIREARMS QUALIFICATION     | S    | N      | 8.00   |        |        | Y         |
| 07/01/2017 | AAIM          | ALLIANCE AGAINST INTOXICATED MOTORIST    | S    | N      | 8.00   |        |        | Y         |
| 01/22/2017 | SBT           | SCENERIO BASE TRAINING                   | S    | N      | 2.00   |        |        | Y         |
| 09/14/2016 | IS-00346      | HAZARDOUS MATERIALS FOR MEDICAL PERS.    | S    | N      | 1.00   |        |        | Y         |
| 09/07/2016 | BBP           | BLOODBORNE PATHOGENS                     | S    | N      | 1.00   |        |        | Y         |
| 09/02/2016 | IPMG          | SLOWER IS FASTER: SURVIVAL SKILLS        | S    | N      | 1.00   |        |        | Y         |
| 05/04/2016 | B-CON         | BLEEDING CONTROL FOR THE INJURED         | S    | N      | 8.00   |        |        | Y         |
| 05/04/2016 | B-CON         | BLEEDING CONTROL FOR THE INJURED         | S    | N      | 3.00   |        |        | Y         |
| 02/22/2016 | SWAT01        | SWAT TRAINING SHOOTING RANGE             | S    | N      | 8.00   |        |        | Y         |
| 02/13/2016 | TASERX26      | ADVANCED TASER & TASER X26 EMDS          | S    | N      | 16.00  |        |        | Y         |
| 12/23/2015 | BASIC<br>ACAD | BASIC LAW ENFORCEMENT                    | S    | Y      | 400.00 |        |        | Y         |
| 11/23/2015 | TRA500R       | FIELD SOBRIETY TESTING: HORIZONTAL       | S    | N      | 24.00  |        |        | Y         |
| 11/04/2015 | IS-700        | NATIONAL INCIDENT MANAGEMENT SYSTEM      | S    | N      | 3.00   |        |        | Y         |
| 10/24/2015 | LDS200        | LESS THAN FULL ACCESS RECERTIFICATION    | S    | N      | 4.00   |        |        | Y         |
| 10/22/2015 | IS-00100      | INTRO. TO THE INCIDENT COMMAND SYSTEM    | S    | N      | 3.00   |        |        | Y         |

**Total Hours** 748.50

**EVERGREEN PARK  
POLICE DEPARTMENT**

9420 South Kedzie Avenue  
Evergreen Park, Illinois  
60805

708/422-2142  
708/422-1646 Fax

December 16, 2024

Anna Andrushko  
9313 S. Spaulding Ave  
Evergreen Park, IL 60805

Re: FOIA Request 2024-336

In response to your FOIA requesting "Report listing all the basic training classes for Officers received in Evergreen Park", please note the following:

Attached please find "Listing of Basic Training Classes Officers Certify In".

The balance of your FOIA are multiple questions on multiple issues.  
These questions will NOT be addressed.

FOIA requests are for RECORDS ONLY.

Any questions concerning this FOIA, please contact me at [fclarin@evpkpd.org](mailto:fclarin@evpkpd.org).

Sincerely,



Frank J. Clarin  
Records Supervisor/FOIA Officer