

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

IN THE MATTER OF:	)	
	)	AS 2021-006
Petition of Southern Illinois Power Cooperative	)	
for an Adjusted Standard from 35 Ill. Admin.	)	
Code Part 845 or, in the Alternative,	)	(Adjusted Standard)
a Finding of Inapplicability	)	

To: See attached service list.

**NOTICE OF ELECTRONIC FILING**

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board an Entry of Appearance on behalf of the Illinois Environmental Protection Agency, a copy of which is herewith served upon you.

Respectfully submitted,

Dated: October 4, 2024

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Kaitlyn Hutchison  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276  
(217) 524-4648  
kaitlyn.hutchison@illinois.gov

Respondent,

BY: /s/Kaitlyn Hutchison  
Kaitlyn Hutchison

**THIS FILING IS SUBMITTED ELECTRONICALLY**

**SERVICE LIST**

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ILLINOIS POLLUTION CONTROL BOARD

Don Brown, Clerk

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James R. Thompson Center

100 W. Randolph, Suite 11-500

Chicago, IL 60601

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[Carol.Webb@illinois.gov](mailto:Carol.Webb@illinois.gov)

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**ENTRY OF APPEARANCE**

KAITLYN HUTCHISON hereby files her appearance as attorney in this proceeding on behalf of the Illinois Environmental Protection Agency

Respectfully submitted,

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Dated: October 4, 2024  
Kaitlyn Hutchison  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276  
(217) 7524-4648  
[kaitlyn.hutchison@illinois.gov](mailto:kaitlyn.hutchison@illinois.gov)

Respondent,

BY: /s/Kaitlyn Hutchison  
Kaitlyn Hutchison

**CERTIFICATE OF SERVICE**

I, the undersigned, on affirmation certify the following:

That I have electronically served the attached **NOTICE OF FILING** and **ENTRY OF APPEARANCE**  
by e-mail upon the following:

Stephen J. Bonebrake	<a href="mailto:Steve.Bonebrake@asflaw.com">Steve.Bonebrake@asflaw.com</a>
Amy Antonioli	<a href="mailto:Amy.Antonioli@asflaw.com">Amy.Antonioli@asflaw.com</a>
Joshua R. More	<a href="mailto:Joshua.More@asflaw.com">Joshua.More@asflaw.com</a>
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Don Brown	<a href="mailto:Don.Brown@illinois.gov">Don.Brown@illinois.gov</a>
Carol Webb	<a href="mailto:Carol.Webb@illinois.gov">Carol.Webb@illinois.gov</a>

That my e-mail address is [kaitlyn.hutchison@illinois.gov](mailto:kaitlyn.hutchison@illinois.gov).

That the number of pages in the e-mail transmission is four (4).

That the e-mail transmission took place before 4:30 p.m. on the date of October 4, 2024.

/s/Kaitlyn Hutchison  
October 4, 2024