

# Electronic Filing: Received, Clerk's Office 02/09/2023

**From:** [Halloran, Brad](#)  
**To:** [Brown, Don](#)  
**Cc:** [Halloran, Brad](#)  
**Subject:** FW: [External] Re: call in number for tomorrow's conference  
**Date:** Thursday, February 9, 2023 10:03:28 AM

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**From:** Paul Pratapas <paulpratapas@gmail.com>  
**Sent:** Wednesday, February 8, 2023 4:04 PM  
**To:** Halloran, Brad <Brad.Halloran@illinois.gov>  
**Cc:** Goeller, Jon Micah <JonMicah.Goeller@huschblackwell.com>; Lewandowski, Richard <Richard.Lewandowski@huschblackwell.com>  
**Subject:** [External] Re: call in number for tomorrow's conference

Hi,

I made a SWPPP book request in May under the US Constitution and have yet to be granted access. Furthermore, the permittee didn't know they were required to show me. So, shouldn't have been permitted.

This is a violation of my civil liberties.

Please advise when the book is going to be made available to me. Until that time, no further hearings can take place as I don't have the appropriate info to properly petition the government.

Additionally, all documents are going to be provided to the office of the inspector general for a federal investigation.

I am not here to make you accept the constitution or to convince you to follow very clear federal laws your client agreed to do. There are federal lawyers and investigators who get paid for that.

I am also in Memphis right now during black history month. The town where MLK was assassinated.

So, again, please advise when the SWPPP book can be made available. To continue promoting fraud in defense and furtherance of pollution is not appropriate. And will not be tolerated.

You two are more than welcome to discuss amongst yourselves why you are above the law.

On Wed, Feb 8, 2023 at 11:03 AM Halloran, Brad <[Brad.Halloran@illinois.gov](mailto:Brad.Halloran@illinois.gov)> wrote:

Thank you sir.

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**From:** Goeller, Jon Micah <[JonMicah.Goeller@huschblackwell.com](mailto:JonMicah.Goeller@huschblackwell.com)>  
**Sent:** Wednesday, February 8, 2023 10:49 AM  
**To:** Halloran, Brad <[Brad.Halloran@illinois.gov](mailto:Brad.Halloran@illinois.gov)>; Paul Pratapas <[paulpratapas@gmail.com](mailto:paulpratapas@gmail.com)>  
**Cc:** Lewandowski, Richard <[Richard.Lewandowski@huschblackwell.com](mailto:Richard.Lewandowski@huschblackwell.com)>  
**Subject:** [External] call in number for tomorrow's conference

Mr. Halloran and Mr. Pratapas:

Ahead of our meeting tomorrow, I want to provide a telephone number for your convenience.

The same as the last two conferences – (317) 697-3842.

Thank you very much,

**Jon Micah Goeller**  
**Attorney**  
**HUSCH BLACKWELL LLP**  
[120 South Riverside Plaza,](#)  
[Suite 2200](#)  
[Chicago, IL 60606-3912](#)  
Direct: [312-526-1624](tel:312-526-1624)

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[JonMicah.Goeller@huschblackwell.com](mailto:JonMicah.Goeller@huschblackwell.com)  
[huschblackwell.com](http://huschblackwell.com)  
[vBio|vCard](#)

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Kind Regards,

Paul Pratapas  
630.696.2843