

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

IN THE MATTER OF:	)	
	)	AS 2021-007
Petition of Ameren Energy	)	
Medina Valley Cogen, LLC for	)	
Adjusted Standards from 35 Ill. Admin. Code,	)	(Adjusted Standard)
Part 845 (Hutsonville D)	)	

To: See attached service list.

**NOTICE OF FILING**

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Illinois Pollution Control Board a **NOTICE OF WITHDRAWAL OF APPEARANCE** on behalf of the Illinois Environmental Protection Agency, a copy of which is herewith served upon you.

Respectfully submitted,

Dated: December 14, 2021

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Clayton J. Ankney, #6320224  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276  
(217) 782-5544  
[Clayton.Ankney@Illinois.Gov](mailto:Clayton.Ankney@Illinois.Gov)

Respondent,

BY: /s/Clayton J. Ankney  
Clayton J. Ankney

**THIS FILING IS SUBMITTED ELECTRONICALLY**

**SERVICE LIST**

**SERVICE LIST**

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ILLINOIS POLLUTION CONTROL BOARD  
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**NOTICE OF WITHDRAWAL OF APPEARANCE**

The undersigned hereby withdraws his Appearance on behalf of the Illinois Environmental Protection Agency.

Respectfully submitted,

Dated: December 14, 2021

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY,

Clayton J. Ankney, #6320224  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276  
(217) 782-5544  
[Clayton.Ankney@Illinois.Gov](mailto:Clayton.Ankney@Illinois.Gov)

Respondent,

BY: /s/Clayton J. Ankney  
Clayton J. Ankney

**THIS FILING IS SUBMITTED ELECTRONICALLY**

**CERTIFICATE OF SERVICE**

I, the undersigned, on affirmation certify the following:

That I have served the attached **NOTICE OF FILING** and **NOTICE OF WITHDRAWAL OF APPEARANCE** by e-mail upon the following:

Claire A. Manning	<a href="mailto:cmanning@bhslaw.com">cmanning@bhslaw.com</a>
Anthony D. Schuering	<a href="mailto:aschuering@bhslaw.com">aschuering@bhslaw.com</a>
Garrett L. Kinkelaar	<a href="mailto:gkinkelaar@bhslaw.com">gkinkelaar@bhslaw.com</a>
Don Brown	<a href="mailto:Don.Brown@illinois.gov">Don.Brown@illinois.gov</a>
Carol Webb	<a href="mailto:Carol.Webb@illinois.gov">Carol.Webb@illinois.gov</a>

That I have served the attached **NOTICE OF FILING** and **NOTICE OF WITHDRAWAL OF APPEARANCE** upon any other persons, if any, listed on the Service List, by placing a true copy in an envelope duly address bearing proper first-class postage in the United States mail at Springfield, Illinois on December 14, 2021.

That my e-mail address is [Clayton.Ankney@Illinois.gov](mailto:Clayton.Ankney@Illinois.gov).

That the number of pages in the e-mail transmission is four (4).

That the e-mail transmission took place before 4:30 p.m. on the date of December 14, 2021.

/s/Clayton J. Ankney  
Clayton J. Ankney