

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

SABIC INNOVATIVE PLASTICS US LLC, )  
)  
)  
Petitioner, )  
)  
)  
v. )  
)  
)  
ILLINOIS ENVIRONMENTAL )  
PROTECTION AGENCY, )  
)  
)  
Respondent. )

PCB 14-24  
(Permit Appeal- Water)

RECEIVED  
CLERK'S OFFICE  
APR 01 2014  
STATE OF ILLINOIS  
Pollution Control Board

 ORIGINAL

**NOTICE OF FILING**

To: Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276

Ellen F. O'Laughlin  
Office of the Attorney General  
69 W. Washington Street, Suite 1800  
Chicago, IL 60602

Bradley P. Halloran  
Hearing Officer  
Illinois Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street, Suite 11-500  
Chicago, IL 60601

Christopher J. Grant  
Office of the Attorney General  
69 W. Washington Street, Suite 1800  
Chicago, IL 60602

PLEASE TAKE NOTICE that I have filed by mail with the Office of the Clerk of the Pollution Control Board the **PETITIONER'S WAIVER FOR A TIME CERTAIN OF DEADLINE FOR BOARD DECISION**, a copy of which is herewith served upon you.



Alphonse McMahan  
Senior Counsel, Environmental, Health, Safety and  
Security

SABIC  
1 Lexan Lane  
Mount Vernon, IN 47620  
Phone: (812) 831-4688  
Fax: (866) 505-7124  
E-mail: [al.mcmahan@sabic-ip.com](mailto:al.mcmahan@sabic-ip.com)

March 27, 2014

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

SABIC INNOVATIVE PLASTICS US LLC, )  
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**PETITIONER'S WAIVER FOR A TIME CERTAIN  
OF DEADLINE FOR BOARD DECISION**

Pursuant to 35 Illinois Administrative Code ("IAC") section 101.308(c)(2), SABIC INNOVATIVE PLASTICS US LLC ("SABIC"), by and through its attorney Alphonse McMahan, hereby waives the statutory deadline for a decision by the Illinois Pollution Control Board in this matter for a period up to and including September 18, 2014.

Respectfully submitted,

SABIC INNOVATIVE PLASTICS US LLC

By: Alphonse McMahan

Alphonse McMahan  
Senior Counsel, Environmental, Health, Safety and  
Security

SABIC  
1 Lexan Lane  
Mount Vernon, IN 47620  
Phone: (812) 831-4688  
Fax: (866) 505-7124  
E-mail: [al.mcmahan@sabic-ip.com](mailto:al.mcmahan@sabic-ip.com)

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(Permit Appeal- Water)

**CERTIFICATE OF SERVICE**


I, the undersigned, certify that I have served the attached **PETITIONER'S WAIVER FOR A TIME CERTAIN OF DEADLINE FOR BOARD DECISION** on October 17, 2014 by first class mail, upon the following persons:

Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276

Ellen F. O'Laughlin  
Office of the Attorney General  
69 W. Washington Street, Suite 1800  
Chicago, IL 60602

Bradley P. Halloran  
Hearing Officer  
Illinois Pollution Control Board  
James R. Thompson Center  
100 West Randolph Street, Suite 11-500  
Chicago, IL 60601

Christopher J. Grant  
Office of the Attorney General  
69 W. Washington Street, Suite 1800  
Chicago, IL 60602

  
Alphonse McMahon  
Senior Counsel, Environmental, Health, Safety and Security

SABIC  
1 Lexan Lane  
Mount Vernon, IN 47620  
Phone: (812) 831-4688  
Fax: (866) 505-7124  
E-mail: [al.mcmahon@sabic-ip.com](mailto:al.mcmahon@sabic-ip.com)

March 27, 2014



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APR 01 2014



STATE OF ILLINOIS  
Pollution Control Board

March 27, 2014

Pollution Control Board, Attn: Clerk  
100 West Randolph Street  
James R. Thompson Center, Suite 11-500  
Chicago, IL 60601-3218

 ORIGINAL

**Re: SABIC Innovative Plastics US LLC  
NPDES Permit Appeal PCB 14-24**

Dear Sir or Madam:

Enclosed for filing in the above-referenced matter are the originals (signed) and 9 copies of each of the following:

1. Petitioner's Waiver for a Time Certain of Deadline for Board Decision
2. Notice of Filing
3. Certificate of Service

Please contact me at (812) 831-4688 if you have any questions. Thank you for your assistance.

Sincerely,

Alphonse McMahon  
Senior Counsel, EHSS

cc: Ellen F. O'Laughlin  
Christopher J. Grant  
Bradley P. Halloran  
Division of Legal Counsel, Illinois EPA