

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

IN THE MATTER OF:	)	
	)	AS 2021-008
Petition of Ameren Energy	)	
Medina Valley Cogen, LLC for	)	
Adjusted Standards from 35 Ill. Admin. Code,	)	(Adjusted Standard)
Part 845 (Old Meredosia)	)	

To: See attached service list.

**NOTICE OF ELECTRONIC FILING**

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board an Entry of Appearance on behalf of the Illinois Environmental Protection Agency, a copy of which is herewith served upon you.

Respectfully submitted,

Dated: May 14, 2021

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Clayton J. Ankney, #6320224  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
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Respondent,

BY: /s/Clayton J. Ankney  
Clayton J. Ankney

**THIS FILING IS SUBMITTED ELECTRONICALLY**

**SERVICE LIST**

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ILLINOIS POLLUTION CONTROL BOARD  
Don Brown, Clerk  
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**ENTRY OF APPEARANCE**

CHRISTINE ZEIVEL, CLAYTON ANKNEY and STEFANIE DIERS hereby file their appearance as attorneys in this proceeding on behalf of the Illinois Environmental Protection Agency.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Respondent,

Dated: May 14, 2021

BY: /s/ Christine Zeivel  
 Christine Zeivel, #6298033  
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BY: /s/ Stefanie Diers  
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**CERTIFICATE OF SERVICE**

I, the undersigned, on affirmation certify the following:

That I have served the attached **NOTICE OF FILING** and **ENTRY OF APPEARANCE** by e-mail upon the following:

Claire A. Manning	<a href="mailto:cmanning@bhslaw.com">cmanning@bhslaw.com</a>
Anthony D. Schuering	<a href="mailto:aschuering@bhslaw.com">aschuering@bhslaw.com</a>
Garrett L. Kinkelaar	<a href="mailto:gkinkelaar@bhslaw.com">gkinkelaar@bhslaw.com</a>
Don Brown	<a href="mailto:Don.Brown@illinois.gov">Don.Brown@illinois.gov</a>

That I have served the attached **NOTICE OF FILING** and **ENTRY OF APPEARANCE** upon any other persons, if any, listed on the Service List, by placing a true copy in an envelope duly address bearing proper first-class postage in the United States mail at Springfield, Illinois on May 14, 2021.

That my e-mail address is [Clayton.Ankney@Illinois.gov](mailto:Clayton.Ankney@Illinois.gov).

That the number of pages in the e-mail transmission is four (4).

That the e-mail transmission took place before 4:30 p.m. on the date of May 14, 2021.

/s/Clayton J. Ankney  
May 14, 2021