

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

IN THE MATTER OF:	)	
	)	AS 2021-006
Petition of Southern Illinois Power Cooperative	)	
for an Adjusted Standard from 35 Ill. Admin.	)	
Code Part 845 or, in the Alternative,	)	(Adjusted Standard)
a Finding of Inapplicability	)	

To: See attached service list.

**NOTICE OF ELECTRONIC FILING**

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board an Entry of Appearance on behalf of the Illinois Environmental Protection Agency, a copy of which is herewith served upon you.

Respectfully submitted,

Dated: May 14, 2021

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY,

Clayton J. Ankney, #6320224  
Division of Legal Counsel  
Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, IL 62794-9276  
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Respondent,

BY: /s/Clayton J. Ankney  
Clayton J. Ankney

**THIS FILING IS SUBMITTED ELECTRONICALLY**

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ILLINOIS POLLUTION CONTROL BOARD  
Don Brown, Clerk  
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**ENTRY OF APPEARANCE**

CHRISTINE ZEIVEL, CLAYTON ANKNEY and STEFANIE DIERS hereby file their appearance as attorneys in this proceeding on behalf of the Illinois Environmental Protection Agency

Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY,

Respondent,

Dated: May 14, 2021

BY: /s/ Christine Zeivel  
 Christine Zeivel, #6298033  
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 1021 North Grand Avenue East  
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BY: /s/ Stefanie Diers  
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THIS FILING IS SUBMITTED ELECTRONICALLY

**CERTIFICATE OF SERVICE**

I, the undersigned, on affirmation certify the following:

That I have served the attached **NOTICE OF FILING** and **ENTRY OF APPEARANCE** by e-mail upon the following:

Stephen J. Bonebrake	<a href="mailto:sbonebrake@schiffhardin.com">sbonebrake@schiffhardin.com</a>
Amy Antonioli	<a href="mailto:aantonioli@schiffhardin.com">aantonioli@schiffhardin.com</a>
Katherine Walton	<a href="mailto:kw Walton@schiffhardin.com">kw Walton@schiffhardin.com</a>
Don Brown	<a href="mailto:Don.Brown@illinois.gov">Don.Brown@illinois.gov</a>

That I have served the attached **NOTICE OF FILING** and **ENTRY OF APPEARANCE** upon any other persons, if any, listed on the Service List, by placing a true copy in an envelope duly address bearing proper first-class postage in the United States mail at Springfield, Illinois on May 14, 2021.

That my e-mail address is [Clayton.Ankney@Illinois.gov](mailto:Clayton.Ankney@Illinois.gov).

That the number of pages in the e-mail transmission is four (4).

That the e-mail transmission took place before 4:30 p.m. on the date of May 14, 2021.

/s/Clayton J. Ankney \_\_\_\_\_  
May 14, 2021