

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

In the Matter Of:)	
)	
JOHNS MANVILLE, a Delaware corporation,)	
)	
Complainant,)	PCB No. 14-3
)	
v.)	
)	
ILLINOIS DEPARTMENT OF TRANSPORTATION,)	
)	
Respondent.)	

NOTICE OF SERVICE OF SUBPOENAS

I, Lauren J. Caisman, one of the attorneys for Complainant Johns Manville, certify that on March 9, 2020, I caused to be served the attached Subpoenas upon Steven Gobelman and Michael Nguyen, by electronic service to counsel for Respondent Illinois Department of Transportation, who agreed to accept service on behalf of Steven Gobelman and Michael Nguyen, pursuant to 35 Ill. Adm. Code 101.622, as evidenced by the attached subpoenas.

Dated: March 9, 2020

By: /s/ Lauren J. Caisman
Susan Brice (ARDC #6228903)
Lauren J. Caisman (ARDC #6312465)
161 North Clark Street, Suite 4300
Chicago, Illinois 60601
(312) 602-5079
Susan.brice@bclplaw.com
lauren.caisman@bclplaw.com
Attorneys for Complainant Johns Manville

CERTIFICATE OF SERVICE

I, the undersigned, certify that on March 9, 2020 I caused to be served a true and correct copy of Complainant's Notice of Service of Subpoenas upon all parties listed on the Service List by sending the documents via e-mail to all persons listed on the Service List, addressed to each person's e-mail address. Paper hardcopies of this filing will be made available upon request.

/s/ Lauren J. Caisman
Lauren J. Caisman

SERVICE LIST

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Illinois Pollution Control Board
Don Brown, Clerk of the Board
James R. Thompson Center
100 W. Randolph, Suite 11-500
Chicago, IL 60601
E-mail: Don.Brown@illinois.gov

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ILLINOIS DEPARTMENT OF TRANSPORTATION,)	
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Respondent.)	

SUBPOENA

TO: Steven Gobelman
c/o Andrews Engineering, Inc.
3300 Ginger Creek Drive
Springfield, Illinois 62711

Pursuant to Section 5(e) of the Environmental Protection Act (415 ILCS 5/5(e) (2006)) and 35 Ill. Adm. Code 101, Subpart F, you are ordered to attend and give testimony at the hearing in the above-captioned matter at 1:00 p.m. on April 21, 2020 at James R. Thompson Center, 100 West Randolph Street, Chicago, Illinois 60601, Room 9-031; at 9:00 a.m. on April 22, 2020 at James R. Thompson Center, 100 West Randolph Street, Chicago, Illinois 60601, Room 2-025; and at 9:00 a.m. on April 23, 2020 at James R. Thompson Center, 100 West Randolph Street, Chicago, Illinois 60601, Room 9-031.

Failure to comply with this subpoena will subject you to sanctions under 35 Ill. Adm. Code 101.622(g) and 101.802.

ENTER:

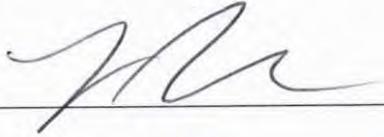
A handwritten signature in cursive script that reads "Don A. Brown". The signature is written in black ink on a white background.

Don Brown, Clerk
Pollution Control Board

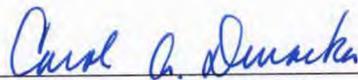
Date: March 9, 2020

CERTIFICATE OF SERVICE

I served this subpoena by emailing a copy to Ellen O'Laughlin, who agreed to accept service, on March 9, 2020.



Subscribed and sworn to before me this 9th day of MARCH,
2020.



Notary Public



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Respondent.)	

SUBPOENA

TO: Michael Nguyen
c/o Andrews Engineering, Inc.
3300 Ginger Creek Drive
Springfield, Illinois 62711

Pursuant to Section 5(e) of the Environmental Protection Act (415 ILCS 5/5(e) (2006)) and 35 Ill. Adm. Code 101, Subpart F, you are ordered to attend and give testimony at the hearing in the above-captioned matter at 1:00 p.m. on April 20, 2020 and at 9:00 a.m. on April 21, 2020 at James R. Thompson Center, 100 West Randolph Street, Chicago, Illinois 60601, Room 9-031.

Failure to comply with this subpoena will subject you to sanctions under 35 Ill. Adm. Code 101.622(g) and 101.802.

ENTER:

A handwritten signature in cursive script that reads "Don A. Brown". The signature is written in black ink on a white background.

Don Brown, Clerk
Pollution Control Board

Date: March 9, 2020

CERTIFICATE OF SERVICE

I served this subpoena by emailing a copy to Ellen O'Laughlin, who agreed to accept service, on March 9, 2020.



A handwritten signature in blue ink, appearing to be 'JL', written over a horizontal line.

Subscribed and sworn to before me this 9th day of MARCH,
2020.



A handwritten signature in blue ink, 'Carol A. Duracka', written over a horizontal line.

Notary Public

