



1. Your Contact Information

Name: GARY L PolcHow  
Street Address: 319 NORTH GUTHRIE AVE  
RANKIN IL 60960  
County: VERMILION  
State: ILLINOIS  
Phone Number: (217) 397-2315

2. Place where you can be contacted during normal business hours (if different from above)

Name: N/A  
Street Address: \_\_\_\_\_  
County: \_\_\_\_\_  
State: \_\_\_\_\_  
Phone Number: ( ) -

3. Name and address of respondent (alleged polluter)

Name: AARON WARREN + SEAN McALLISTER  
Street Address: 116 SOUTH MAIN STREET PO Box 356  
RANKIN IL 60960  
County: VERMILION  
State: \_\_\_\_\_  
Phone Number: (217) 249-2795 217-504-5388

4. Describe the type of business or activity that you allege is causing or allowing pollution (e.g., manufacturing company, home repair shop) and give the address of the pollution source if different than the address above

11 pages of  
Photos, esp  
attached #4

The Rankin General Public dump unwanted items Components Contaminants Accelerates all mixed in yard waste with no sorting out on strip. Aaron Warren and Mayor of Village of Rankin Supervisor of Public Works / Industrial during his course of Employment Activity order Sean McAllister during his course of Employment / Public works Dept WORKER duty 2 to 3 a week see attached photos The front end loader location NE 4-11-23-14 (50x565, Strip 62, 5856 Strip in the Village of Rankin IL see attached Property Record and Map pushed on side set on fire Burned for days on end on strip what ever strip has link on it no sorting a service which is not needed Men Binners building near Fire pit has car storage in it. House next to Building at 325 west 2<sup>nd</sup> Ave see attached Comment of Rankin Post Master they removed soil Curb to 300' East of Prognost # unknown ownership unknown insurance for storage see attached Photos (#4 Formal Complaint)

5. List specific sections of the Environmental Protection Act, Board regulations, Board order, or permit that you allege have been or are being violated

Section 3115 3.270 9A 9c 9f (415 ILCS 5/3.115 was 415 ILCS 5/3.02) (415 ILCS 5/3.270) was 415 ILCS 5/3.20) (415 ILCS 5/9 (FROM CH 111 1/2 PAR 1009) (415 ILCS 5/8) (FROM CH 111 1/2 PAR 1008) (415 ILCS 5/3.125 was 111 415 ILCS 5/3.68 Breakdown (unnatural By Fire)

see attached Photos MAP Warren McAllister work in this area only two!  
 (#4+5 Formal Complaint) When it Rains washes and runs down into creek 75 away Accelerates Contaminant's Components

6. Describe the type of pollution that you allege (e.g., air, odor, noise, water, sewer back-ups, hazardous waste) and the location of the alleged pollution. Be as specific as you reasonably can in describing the alleged pollution

see attached photos after Burning Amhe map property  
 Touching Ground Formal Complaint #5 PCB #6  
 Chemicals, gas oil Diesel Fuel plastic Rubber mixed  
 with several waste trees branches not able to sort out of paper strips  
 When it Rains water flows to Creek makes  
 Water Bad for wildlife to drink see attached photos  
 Marked #6 (4 Pages) of Photos

2 pages attached  
 ↓  
 Report  
 No: 17-23-14

7. Describe the duration and frequency of the alleged pollution. Be as specific as you reasonably can about when you first noticed the alleged pollution, how frequently it occurs, and whether it is still continuing (include seasons of the year, dates, and times of day if known)

(#7 of Formal Complaint) 2 times a week 2 years still  
 Continuing Morning afternoon at night for days  
 Summer Fall Spring Chemicals used to start Burn Big  
 tree trunk started Burning see attached photos  
 after Burning soil ash stored unknown property maybe  
 state property needs to be investigated need to be  
 removed Cleared up for Natural Walk

8. Describe any bad effects that you believe the alleged pollution has or has had on human health, on plant or animal life, on the environment, on the enjoyment of life or property, or on any lawful business or activity

8th of formal complaint. Menace to public health and wildlife near by homes. Deterioration of value in area, soil water, air. Benders, Building at Fire Bush. See attached photos. Accelerates chemicals in air, soil water, poor climate for wildlife. Poor visibility at times odor in side homes with cystitis who have Breathing Problems Half to keep windows closed at times other 1/2 of community does not use this service.

9. Describe the relief that you seek from the Board (e.g., an order that the respondent stop polluting, take pollution abatement measures, perform a cleanup, reimburse cleanup costs, change its operation, or pay a civil penalty (note that the Board cannot order the respondent to pay your attorney fees or any out-of-pocket expenses that you incur by pursuing an enforcement action))

Stop this service. Operation of Village of Rabin Mr. Lerner and Jeanne McIlister perform cleanup take pollution soil of Harlow's waste pit to a fire, where it is allowed to be stored or destroyed. take abatement measures an order that both respondents stop polluting. Closed claim fire pit.

#7

3 pages of photos attached

10. Identify any identical or substantially similar case you know of that is already pending before the Board or in another forum against this respondent for the same alleged pollution (note that you need not include any complaints made to the Illinois Environmental Protection Agency or any unit of local government)

#10 Amended Complaint Unknown Formal Complaint

11. State whether you are representing (a) yourself as an individual or (b) your unincorporated sole proprietorship. Also, state whether you are an attorney and, if so, whether you are licensed and registered to practice law in Illinois. (Under Illinois law, an association, citizens group, unit of local government, or corporation must be represented before the Board by an attorney. Also, an individual who is not an attorney cannot represent another individual or other individuals before the Board. However, an individual who is not an attorney is allowed to represent (a) himself or herself as an individual or (b) his or her unincorporated sole proprietorship, though the individual may prefer having attorney representation.)

*Myself Not Attorney*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. \_\_\_\_\_  
(Complainant's signature)

*[Handwritten signature]*

**CERTIFICATION**  
(optional but encouraged)

I, GARY L Polytow, ~~on oath~~ or affirmation, state that I have read the foregoing and that it is accurate to the best of my knowledge.

\_\_\_\_\_  
(Complainant's signature)

Subscribed to and ~~sworn~~ <sup>affirmed</sup> before me

this 15<sup>th</sup> day

of October, 2014.

Beth E Kaeb  
Notary Public

My commission expires: 10-24-15



**CERTIFICATE OF SERVICE**

I, the undersigned, ~~on oath~~ or affirmation state that on 10/15, 2014,  
I served the attached formal complaint and notice on the respondent by

- certified mail (attach copy of receipt if available, otherwise you must file receipt later with Clerk)
- registered mail (attach copy of receipt if available, otherwise you must file receipt later with Clerk)
- messenger service (attach copy of receipt if available, otherwise you must file receipt later with Clerk)
- personal service (attach affidavit if available, otherwise you must file affidavit later with Clerk)

at the address below:

RESPONDENT'S ADDRESS:

Name AARON WOODEN SEAN McALLISTER

Street 116 MAIN STREET PO Box 356

City, state, zip code RANKIN ILLINOIS 60960

(list each respondent's name and address if multiple respondents)

[Signature]  
Complainant's signature

Street 319 North Guthrie

City, state, zip code Rankin Illinois 60960

Subscribed to and ~~sworn~~ <sup>affirmed</sup> before me

this 15<sup>th</sup> day

of October, 2014.

Beth E Kaeb  
Notary Public

My commission expires: 10-24-15



PROPERTY ADDRESS

LEGAL DESCRIPTION 1.88A

MAP #

FORMER RR PROPERTY  
NE 4 11-23-14  
50' x 565' STRIP +  
62.5' x 856' STRIP  
DEC #07-92-22  
EXEMPT 100% TAX 2007

LAND CHARACTERISTICS			
UNPAVED	WATER	WOODED	
CORNER LOT	SEWER	LAKE/POND	
IRREGULAR	GAS	RIVER/CRK	
NEIGHBORHD.	ELECTRIC	ROLLING	

#5

# PROPERTY RECORD

RESIDENTIAL - RURAL

TRACT NO. BTLR-385

ZONING	TWP #	TAX CODE	EO 77	HIE	O/O	OVER 65	AREA	SEC.	BLOCK	PARCEL	IN
		57	1000				01	11	800	04	00

RECORD OF OWNERSHIP		DATE	DEED #	PRICE	REMARKS
VILLAGE OF RANKIN	116 S MAIN RANKIN, IL 60090	6-16-03	97167	N/S	

*Doel Mc Gury*  
*Needs to be reviewed carefully.*

SIZE OF LOT OR NUMBER ACRES	UNIT VALUE OR WGT. P.L.	LAND COMPUTATION			ADJUSTED UNIT VALUE	FULL VALUE	ASSESSED VALUE
		DEPTH	INFLUENCE	OTHER FACTOR			
500	0				500		

### SUMMARY OF ASSESSMENTS

BTLR 0385-02	2003 BRD/REVIEW	520	0	2005S/A FCT 1.0396	520
OTLR 0385-22	2007S/A FCT 1.1470	596	0		596
TOTAL					

*1-31-02 BTLR 9554 out to BTLR 385-02 former RR property. See Doel Doel*

### SUMMARY OF ASSESSMENTS

LOT	FARMLAND	IMPROVEMENTS	FARM BLDGS.	TOTAL
LOT	FARMLAND	IMPROVEMENTS	FARM BLDGS.	TOTAL
LOT	FARMLAND	IMPROVEMENTS	FARM BLDGS.	TOTAL

LOT	FARMLAND	IMPROVEMENTS	FARM BLDGS.	TOTAL
LOT	FARMLAND	IMPROVEMENTS	FARM BLDGS.	TOTAL

LOT	FARMLAND	IMPROVEMENTS	FARM BLDGS.	TOTAL
LOT	FARMLAND	IMPROVEMENTS	FARM BLDGS.	TOTAL

#5

...right  
apparent by  
which the G  
Illinois.

EXEMPT under  
Section 31-45,

*[Signature]*  
Buyers, Seller

Attest: *[Signature]*  
Assistant

STATE OF ILLINOIS  
COUNTY OF VERMILION

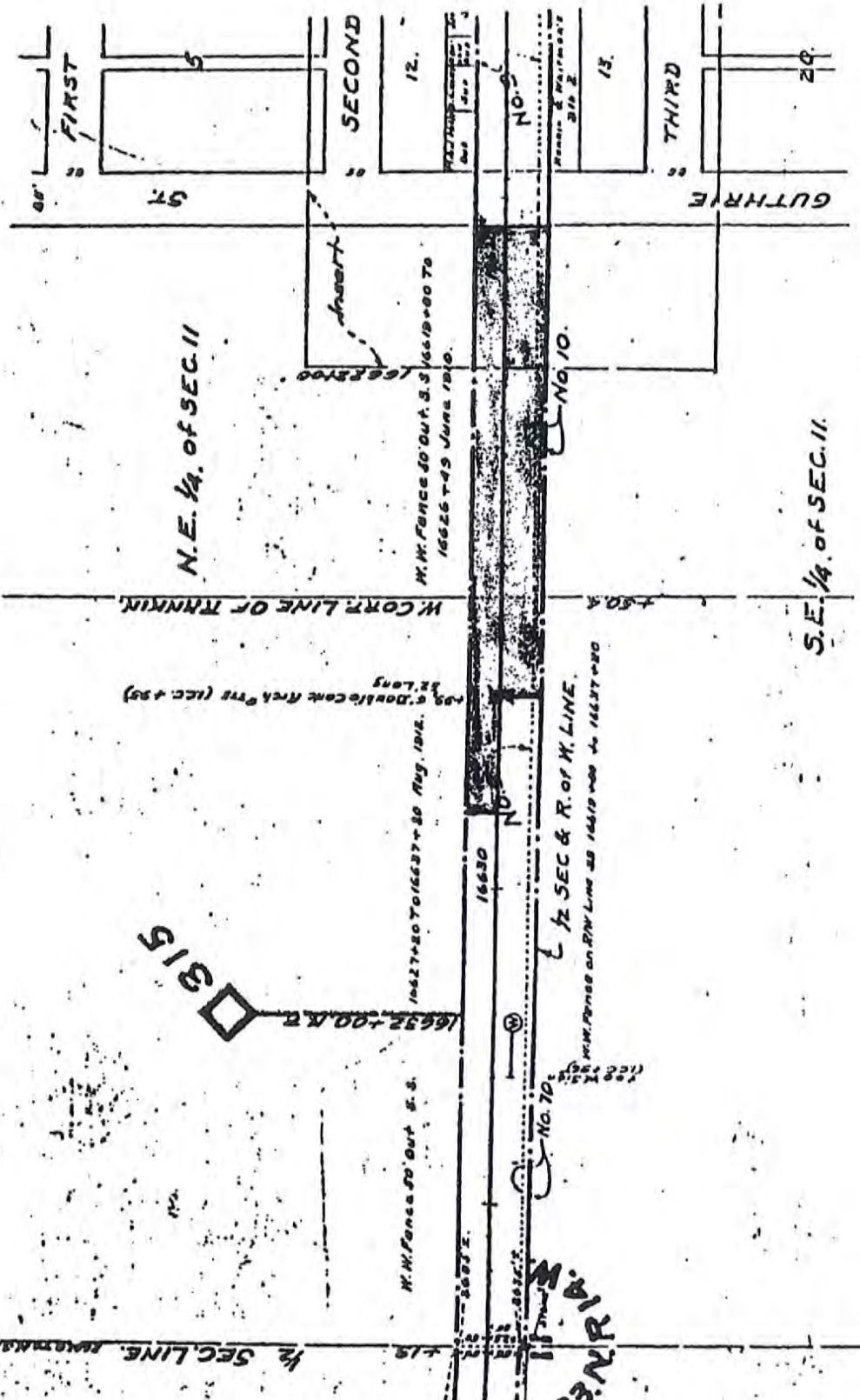
I, the undersigned, do hereby personally known and also known to and also known to signing, sealing a act of said Bank, if they were duly authorized corporation.

IN WITNESS WHEREOF  
June, 2003.

**TRUSTEE'S DEED**

Mail To:  
Village of Rankin  
116 So. Main  
Rankin, IL 60960

Name & Address of Taxpayer  
Village of Rankin  
116 So. Main  
Rankin, IL 60960



03-0009767 06/16/2003 02:31P FILED  
NANCY J. KELLEY, RECORDER, VERMILION COUNTY, IL





#4





#4





#4





#4



#4



4#

oil + Chem  
Hardcore Waste  
Asks



Plastic



Mature,  
Walk!



Installation  
#4



Mohel  
Ponsquet  
Amohel



#4



0





#4





~~Cannot find  
here because  
of smoke~~



325 ↑ 2nd  
Ave

#4



Ponour x  
Smoke  
wind change

#4

MTMayer  
LAST NUMBER <sup>POSTMASTER</sup>  
ASSIGNED ON  
SOUTH SIDE OF  
2ND AVE IS  
HOUSE # 325 W 2ND  
AVE  
NO OTHER BUILDINGS  
HAVE NUMBERS WEST  
OF THAT HOUSE

MTMayer  
LAST NUMBER <sup>POSTMASTER</sup>  
ASSIGNED ON  
SOUTH SIDE OF  
2ND AVE IS  
HOUSE # 325 W 2ND  
AVE  
NO OTHER BUILDINGS  
HAVE NUMBERS WEST  
OF THAT HOUSE

# 576

going  
to  
east  
side

# 7



#546





# 5  
East  
side





#6 #7



In Good K. Williams Field



To Good Killings Blvd. #C 17 and Kill.





Chemicals prevent washing to road

#C 7



#6



←



Grass 7.5"

#6 7 (Farmland and Canceled Community)



#6 #7 to (road)

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Restricted Delivery Fee (Endorsement Required)	\$0.00		
<b>Total Postage &amp; Fees</b>	<b>\$ 6.70</b>	<b>10/15/2014</b>	

Sent To *Clarey Warren*  
 Street, Apt. No.,  
 or PO Box No. *116 South Main Street P.O. Box 356*  
 City, State, ZIP+4 *Rankin, Illinois 60960*

STRT 6991 1000 DTLT ET02

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<b>Total Postage &amp; Fees</b>	<b>\$ 6.70</b>	<b>10/15/2014</b>	

Sent To *Sean McAllister*  
 Street, Apt. No.,  
 or PO Box No. *116 South Main Street P.O. Box 356*  
 City, State, ZIP+4 *Rankin, IL 60960*