

POLLUTION CONTROL BOARD, ILLINOIS  
R14-23 Legal notice request

ADORDERNUMBER: 0000819629-01

PO NUMBER: R14-23 Legal notice reque

AMOUNT: 703.00

NO OF AFFIDAVITS: 1

**ILLINOIS POLLUTION  
CONTROL BOARD  
NOTICE OF HEARING**

Public Notice is hereby given that the Pollution Control Board will hold public hearings; In the Matter of: Standards and Requirements for Potable Water Well Surveys and Community Relations Activities Performed in Conjunction With Agency Notices of Threats From Contamination: Proposed Amendments to 35 Ill. Adm. Code 1600 , R14-23. The first hearing will be held on Thursday September 4, 2014 at 1:00 pm at the Pollution Control Board Hearing Room, 1021 N. Grand Ave E, (North Entrance), Springfield Illinois. A second will be held on Thursday October 16, 2014 at 1:00 pm at the Pollution Control Board Hearing Room, 100 W. Randolph, Suite 11-512, Chicago Illinois. These hearings are subject to cancellation without notice and may be confirmed by calling the Office of the Clerk at 312/814-3461. Additional information can be obtained through the Office of the Clerk at 312/814-3461 and the Board's website at <http://www.ipcb.state.il.us>.  
Deanna Glosser  
Chairman 7/28/14 819629

**Sun Times Media  
Chicago Sun-Times  
Certificate of Publication**

State of Illinois - County of Cook

Chicago Sun-Times, does hereby certify it has published the attached advertisements in the following secular newspapers. All newspapers meet Illinois Compiled Statute requirements for publication of Notices per Chapter 715 ILCS 5/0.01 et seq. R.S. 1874, P728 Sec 1, EFF. July 1, 1874. Amended by Laws 1959, P1494, EFF. July 17, 1959. Formerly Ill. Rev. Stat. 1991, CH100, Pl.

Note: Notice appeared in the following checked positions.

**PUBLICATION DATE(S):** 07/28/2014

---

Chicago Sun-Times

IN WITNESS WHEREOF, the undersigned, being duly authorized, has caused this Certificate to be signed and notarized

By



Jeremy Gates  
Account Manager - Public Legal Notices

Subscribed and sworn to before me this 28th Day of July 2014 A.D.

---

POLLUTION CONTROL BOARD, ILLINOIS  
100 W RANDOLPH ST 11-500  
DON BROWN  
CHICAGO, IL 60601-3218

# CLASSIFIEDS 312.321.2345

## Public Notices Public Notices

### Notice of Promulgation of Rule

Notice is hereby given, in accordance with Chapter 2-112-100 of the Municipal Code of Chicago, following a 30 day comment period and a public hearing, which was held on July 16, 2014, the Chicago Board of Health promulgated regulations pertaining to Mobile Food Vehicles. These final regulations are available by visiting [www.cityofchicago.org/health](http://www.cityofchicago.org/health) or for public viewing during normal business hours at the Chicago Department of Public Health, 333 S. State St., Room 200, Chicago, IL 60604. **7/28/14 819406**

## Public Notices Public Notices

### Notice of Promulgation of Rule

Notice is hereby given, the Commissioner of the Chicago Department of Public Health has promulgated rules to implement the provisions and accomplish the purposes of Section 4-64-180 et seq. of the Chicago Municipal Code, as amended by Ordinance No. 02013-9185. These rules were promulgated on July 23, 2014 in consultation with the Commissioner of Business Affairs and Consumer Protection, following a 30 day comment period and two public hearings, which were held on June 18, 2014 and July 16, 2014. These final regulations are available by visiting [www.cityofchicago.org/health](http://www.cityofchicago.org/health) or for public viewing during normal business hours at the Chicago Department of Public Health, 333 S. State St., Room 200, Chicago, IL 60604. **7/28/14 819408**

### CITY OF CHICAGO DEPARTMENT OF PLANNING AND DEVELOPMENT PRESERVING COMMUNITIES TOGETHER (PCT) PROGRAM notice pursuant to 65 ILCS 5/11-12-4.1 and/or 65 ILCS 5/11-74.4-4(c)

The City of Chicago Department of Planning and Development (DPD) intends to sell the following property to **The Street, LLC** for redevelopment. Applications for alternative redevelopment proposals are now being accepted by DPD Preservation Division for the "as is" sale, with no prorations, of **6400 S. Peoria**, acquired and sold under the authority of the City of Chicago's PCT program. The Initial Offering Price is **\$110,000**. Acquisition of the property will be subject to a Redevelopment Agreement (RDA), \$1,000.00 Performance Deposit, and Reconveyance Deed (returned to applicant after project completion). Under the terms of the RDA, the successful applicant must rehabilitate the property and rent all dwelling units therein to tenants with household incomes at or below 80% of area median income (AMI), subject to periodic monitoring and verification, for a period of ten (10) years. Purchase is subject to City Council approval. Final sale price is subject to change. All applicants must provide evidence of financing and loan pro forma, as applicable, operating pro forma, examples of prior rehabilitation projects, and scope of work, draft OSS and contractors narrative / schedule of values by licensed contractor, and proposed ownership entity financials. Any successful alternate applicants will provide the department with economic disclosures and an aldermanic support letter, and the department will submit to City Council for approval. For additional information, application, scope and disclosure forms, and appointments for inspecting the property, visit the City of Chicago website PCT Page at: [http://www.cityofchicago.org/city/en/depts/dpd/provdrs/affordhous/svcs/find\\_a\\_pct\\_home\\_for\\_sale.html](http://www.cityofchicago.org/city/en/depts/dpd/provdrs/affordhous/svcs/find_a_pct_home_for_sale.html), and the Preserving Communities Together program overview. Or contact Assistant Commissioner Bryan Esenberg at 312-744-0268 or email [Bryan.Esenberg@cityofchicago.org](mailto:Bryan.Esenberg@cityofchicago.org) **7/21, 28, & 8/4/14 816545**

## Public Notices

Information can be obtained through the Office of the Clerk at 312/814-3461 and the Board's website at <http://www.ipcb.state.il.us>.  
Deanna Glosser  
Chairman **7/28/14 819629**

**SAY IT IN THE CHICAGO SUN-TIMES CLASSIFIEDS, CALL 312-321-2345 TO PLACE YOUR AD.**

## Public Notices

The Metropolitan Water Reclamation District of Greater Chicago will be accepting applications for the following classification(s):

### Supervising Systems Analyst (Original & Promotional)

**Application Filing Period:** July 18, 2014 through August 15, 2014. **Examination Date:** September 6, 2014 at Chicago High School for Agricultural Sciences 3857 W. 111th Street, Chicago, IL. **Scope of Examination:** Knowledge of supervising systems analyst practices. **Nature of Position and Duties:** Under general direction, manages new and existing information technology projects designed to enhance, support and integrate enterprise applications that are consistent with District goals and business needs. **Pay:** \$112,022.30 per year

### Senior Network Analyst (Original & Promotional)

**Application Filing Period:** July 25, 2014 through August 22, 2014. **Examination Date:** September 13, 2014 at Chicago High School for Agricultural Sciences 3857 W. 111th Street, Chicago, IL. **Scope of Examination:** Knowledge of senior network analyst practices. **Nature of Position and Duties:** Under direction, ensures network capacity and future network requirements; plans hardware and communications facilities; ensures compatibility of software and hardware products. Supervises the acquisition, installation and maintenance of remote hardware and software. **Pay:** \$98,665.32 per year

Applications can be submitted **only** online at [www.mwrdr.org](http://www.mwrdr.org). Additional information may be found at [www.mwrdr.org](http://www.mwrdr.org) or call 312-751-5100.

**Mailed, Emailed, Hand delivered or Faxed Applications Will Not Be Accepted. Resumes Will Not Be Accepted In Place of Application Forms.**

**An Equal Opportunity Employer - M/F/D**

**You're in the driver's seat at ToDrive.com**




SCAN TO FIND YOUR VEHICLE

### CITY OF CHICAGO DEPARTMENT OF PLANNING AND DEVELOPMENT PRESERVING COMMUNITIES TOGETHER (PCT) PROGRAM notice pursuant to 65 ILCS 5/11-12-4.1 and/or 65 ILCS 5/11-74.4-4(c)

The City of Chicago Department of Planning and Development (DPD) intends to sell the following property to **NHS Redevelopment Corp** for redevelopment. Applications for alternative redevelopment proposals are now being accepted by DPD Preservation Division for the "as is" sale, with no prorations, of **6408 S. Langley**, acquired and sold under the authority of the City of Chicago's PCT program. The Initial Offering Price is **\$3,500.00**. Acquisition of the property will be subject to a Redevelopment Agreement (RDA), \$1,000.00 Performance Deposit, and Reconveyance Deed (returned to applicant after project completion). Under the terms of the RDA, the successful applicant must rehabilitate the property and sell to an owner-occupant with household income at or below 80% of area median income (AMI). Purchase is subject to City Council approval. Offering Price listed above reflects current City holding costs. Final sale price is based upon the City's final holding costs. All applicants must provide evidence of financing, examples of prior rehabilitation projects, and scope of work by licensed contractor (on City-provided form). Successful applicants will provide the department with economic disclosures and an aldermanic support letter, and the department will submit to City Council for approval. For additional information, application, scope and disclosure forms, and appointments for inspecting the property, visit the City of Chicago website PCT Page at: [http://www.cityofchicago.org/city/en/depts/dpd/provdrs/affordhous/svcs/find\\_a\\_pct\\_home\\_for\\_sale.html](http://www.cityofchicago.org/city/en/depts/dpd/provdrs/affordhous/svcs/find_a_pct_home_for_sale.html), and the Preserving Communities Together program overview. Or contact Assistant Commissioner Bryan Esenberg at 312-744-0268 or email [Bryan.Esenberg@cityofchicago.org](mailto:Bryan.Esenberg@cityofchicago.org) **7/21, 28, & 8/4/14 816554**

## Foreclosures

receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee, shall pay the assessments and the legal fees required by the Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1).

**IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW.**

Effective May 1st, 2014 you will need a photo identification issued by a government agency (driver's license, passport, etc.) in order to gain entry into the foreclosure sale room in Cook County and the same identification for sales held at other county venues.

For information, contact Plaintiff's attorney, KOZENY & McCUBBIN ILLINOIS, LLC, 105 WEST ADAMS STREET, SUITE 1850, Chicago, IL 60603, (312) 605-3500 Please refer to file number IL-000531.

**THE JUDICIAL SALES CORPORATION**  
One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE

You can also visit The Judicial Sales Corporation at [www.tjsc.com](http://www.tjsc.com) for a 7 day status report of pending sales.

KOZENY & McCUBBIN ILLINOIS, LLC  
105 WEST ADAMS STREET, SUITE 1850  
Chicago, IL 60603  
(312) 605-3500  
Attorney File No. IL-000531  
Attorney Code, 56284  
Case Number: 14 CH 401  
TJSC#: 34-10633

**NOTE:** Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose. 7/14, 21, 28/2014 **808692**

## Public Notices

### ILLINOIS POLLUTION CONTROL BOARD NOTICE OF HEARING

Public Notice is hereby given that the Pollution Control Board will hold public hearings; In the Matter of: Standards and Requirements for Potable Water Well Surveys and Community Relations Activities Performed in Conjunction With Agency Notices of Threats From Contamination: Proposed Amendments to 35 Ill. Adm. Code 1600 , R14-23. The first hearing will be held on Thursday September 4, 2014 at 1:00 pm at the Pollution Control Board Hearing Room, 1021 N. Grand Ave E, (North Entrance): Springfield Illinois. A second will be held on Thursday October 16, 2014 at 1:00 pm at the Pollution Control Board Hearing Room, 100 W. Randolph, Suite 11-512, Chicago Illinois. These hearings are subject to cancellation without notice and may be confirmed by calling the Office of the Clerk at 312/814-3461. Additional information

## Public Notices

### NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION D/B/A METRA

#### INVITATION FOR BIDS

SEALED BIDS will be received by the Northeast Illinois Regional Commuter Railroad Corporation D/B/A Metra at its offices, 547 West Jackson Boulevard, 11th Floor, Chicago, Illinois, 60661, until 2:00 P.M., L.P.T., on the day(s) indicated below. At that time, all such bids received will be publicly read aloud for the purpose of purchasing the following:

DESCRIPTION	IFB NO.	OPENING DATE
Locomotive	07021	6/30/14
Engine Sand		

All bids must be only in the form prescribed by Metra and must be made in accordance with this INVITATION FOR BID, and other contract documents, all of which are on file and available for examination at the office of METRA at the above address and are made part of this notice as though fully set forth herein. Copies of such documents can be obtained from such office on **written request** to METRA, Materials Management Department. Request for any change in the contract documents must be received in writing by METRA no later than 4:00 P.M., L.P.T., ten (10) calendar days prior to the date for bid opening. Metra reserves the right to accept any bid or any part thereof or to reject any and all bids. METRA in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 43 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Subtitle A, Part 21 (Non-discrimination in Federally-Assisted Programs of the Department of Transportation) issued pursuant to said Act, hereby notifies all bidders that it will affirmatively insures that in regard to any contract entered into pursuant to this Invitation, minority business enterprises will be afforded full opportunity to submit bids in response to this Invitation and will not be discriminated against on the grounds of race, religion, color, sex, national origin, age or disability in consideration for an award. The Invitation for Bid contains specific requirements concerning Office of Business Diversity and Civil Rights documents which must be submitted, if applicable at the designated time.

Vendors May Request Bids

M - F Between 9 AM - 4 PM

Buyer: Denise Johnson **7/28/14 819152**

### NORTHEAST ILLINOIS REGIONAL COMMUTER RAILROAD CORPORATION D/B/A METRA

#### INVITATION FOR BIDS

Qualifications and sealed bids for this Invitation for Bid will be received by the Northeast Illinois Railroad Commuter Railroad Corporation D/B/A METRA at its office, 547 West Jackson Boulevard, 11th Floor, Chicago, Illinois 60661, until 11:00 A.M., (LPT), on the day(s) indicated below. Qualifications and bids received after this date and time will not be accepted. Bids will be publicly read aloud for the purpose of purchasing the following:

DESCRIPTION:	IFB NO.:	QUALIFICATIONS AND SEALED BIDS DUE:
Payment Card Industry (PCI) Qualified Security Assessor, PCI Compliance Program and PCI Approved Scanning Vendor Services	40315	September 3, 2014

**This procurement is a two-step process: Step 1 is Qualifications and Step 2 is Price. Bidders shall submit its price in a separate, sealed envelope along with its qualifications submittal as instructed in the solicitation package. Submissions that are determined by Metra to meet the minimum qualifications shall move on to Step 2, and only bids received from the qualified bidders will be publicly opened and read at 2:00 P.M. (LPT) on October 3, 2014 at the location specified above and in the solicitation package.**

#### Notes:

1. The DBE requirement for this project is Zero Percent (0%).  
2. Questions regarding this IFB shall be submitted in writing to Steve Bauman, Senior Contracting Agent via E-mail at [sbauman@metrarr.com](mailto:sbauman@metrarr.com) or via FAX at 312-322-6619 by 4:00 P.M. on August 12, 2014.

All Bids must be only in the form prescribed by METRA and must be made in accordance with this Invitation for Bid, and other Contract Documents, all of which are on file and available for examination at the office of METRA at the above address and are made a part of this notice as though fully set forth herein. Copies of such documents can be obtained from such office on written request to METRA, Material Management Department. Vendors May Request Bids M-F Between 8:00 A.M. and 4:00 P.M. (LPT). To download the documents, please visit METRA & BUSINESS at [www.metroarrail.com](http://www.metroarrail.com). METRA reserves the right to accept any Bid or any part thereof or to reject any and all Bids. METRA in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 43 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Subtitle A, Part 21 (Non-discrimination in Federally-Assisted Programs of the Department of Transportation) issued pursuant to said Act, hereby notifies all Bidders that it will affirmatively insure that in regard to any contract entered into pursuant to this Invitation, minority business enterprises will be afforded full opportunity to submit Bids in response to this Invitation and will not be discriminated against on the grounds of race, religion, color, sex, national origin, age, or disability, in consideration for an award. The Invitation for Bid contains specific requirements concerning Office of Business Diversity and Civil Rights documents which must be submitted, if applicable, at the designated time.

Sr. Contracting Agent: Steve Bauman **7/28/14 818920**

**You're in the driver's seat.**



Client Name: **POLLUTION CONTROL BOARD, ILLINOIS**  
Advertiser: **Classified/043/**  
Section/Page/Zone: **R14-23 Legal notice request**  
Description:  
Ad Number: **819629-01**  
Insertion Number: **1x37.00**  
Size: **B&W**  
Color Type:

**CHICAGO SUN-TIMES**  
**Publication Date: 07/28/2014**  
This E-Sheet(r) is provided as conclusive evidence that the ad appeared in the Chicago Sun-Times on the date & page indicated. You may not create derivative works, or in any way exploit or repurpose any content.