

ORIGINAL  
RETURN TO CLERK'S OFFICE

RECEIVED  
CLERK'S OFFICE

OCT 17 2012

STATE OF ILLINOIS  
Pollution Control Board

10/14/12

To Whom it may Concern,

AC13-12

Re petition for review for David Chapman  
sight code number IEPA No. 210-12-AC. Enclosed  
are pictures of the property now approximately where  
your pictures were taken. Circumstances to mess  
David Chapman was hospitalized a month and  
a half in ICU for bleeding on the brain. 3 weeks  
recovering in St. Louis hospital. If possible  
could the fines be lowered or dismissed.

Burning pile was picked up and put into  
dumpster hauled away by contracted trash hauler.  
All window stored in shed out of view. Paint  
and mineral spirits all sealed stored in shed.  
All white metals and recycled steel went to recycle  
center. All aluminum old batteries went to recycling  
center. Thank You for your time and patience

Sincerely,

David Chapman

Out 2 Go

# Petition for Review

~~REMITTANCE FORM~~

ILLINOIS ENVIRONMENTAL PROTECTION )  
AGENCY, )  
Complainant, )  
v. )  
DAVID CHAPMAN, )  
  
Respondent. )

AC  
(IEPA No. 210-12-AC)

FACILITY: Wilsonville/Chapman  
SITE CODE NO.: 1171205002  
COUNTY: Macoupin  
CIVIL PENALTY: \$3,000.00  
DATE OF INSPECTION: July 19, 2012

DATE REMITTED: 10-14-2012  
SS/FEIN NUMBER: 318-64-9870  
SIGNATURE: David Chapman

NOTE

Please enter the date of your remittance, your Social Security number (SS) if an individual or Federal Employer Identification Number (FEIN) if a corporation, and sign this Remittance Form. Be sure your check is enclosed and mail, along with Remittance Form, to Illinois Environmental Protection Agency, Attn.: Fiscal Services, P.O. Box 19276, Springfield, Illinois 62794-9276.

# VILLAGE LICENSE

Village of Wilsonville,  
County of Macoupin, } ss.  
State of Illinois

*Nov 30 - 1904*

## TO WHOM IT MAY CONCERN:

Know Ye, that application has been made in due form and the sum of \$ 0

no DOLLARS, paid into the Village Treasury by

David C. Chapman, he is hereby licensed to

Haul Waste

in the Village of Wilsonville for the term \_\_\_\_\_

to-wit: from the 30<sup>th</sup> day of Nov A. D. 1904 to the

day of \_\_\_\_\_ A. D. 19\_\_\_\_, inclusive.

Provided, however, that this License is issued and accepted subject to the provisions of the laws of the State of Illinois and the ordinance of said Village, and for any violations of said laws and ordinance by the party licensed hereby, may be revoked by the Board of Trustees, or in any other manner provided by ordinance.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Village Seal, this 30<sup>th</sup> day of

Nov A. D. 1904

Gene J. Filippini, Village Clerk.



#1

**ILLINOIS INSURANCE IDENTIFICATION CARD**

**Policy Number: 25483824    Effective Date: 09/23/2012 to 03/23/2013**  
**Insurer: PROGRESSIVE NORTHERN INSURANCE CO    NAIC #: 38628**  
**Your Agent: PRAIRIE ST INS INC / 1-217-324-3157**  
**Named Insured:**  
**Christ Chapman**

<b>Year Make</b>	<b>Model</b>	<b>VIN (Last 6 Digits)</b>
1974 FORD	F350	T47741
1993 FORD	ESCORT	235444

**Examine policy exclusions carefully.**  
**This form does not constitute any part of your insurance policy.**  
Form 4950 IL (12/07)

proof of Insurance on  
Both Vehicles & tag



#3



#4



#5

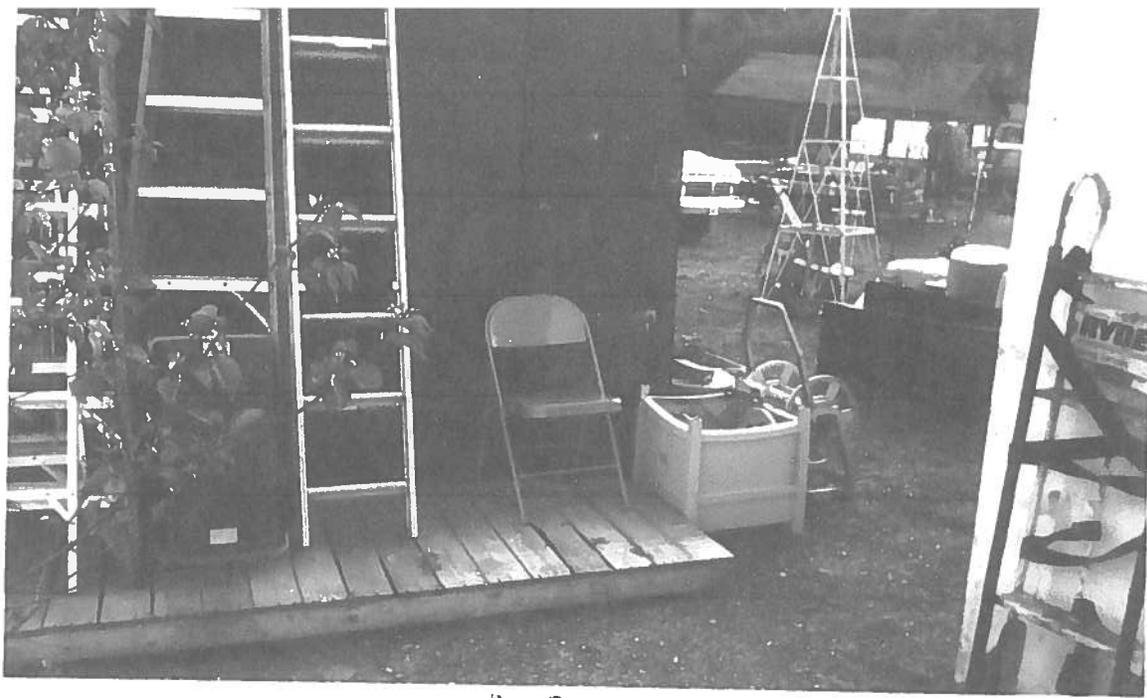


#6

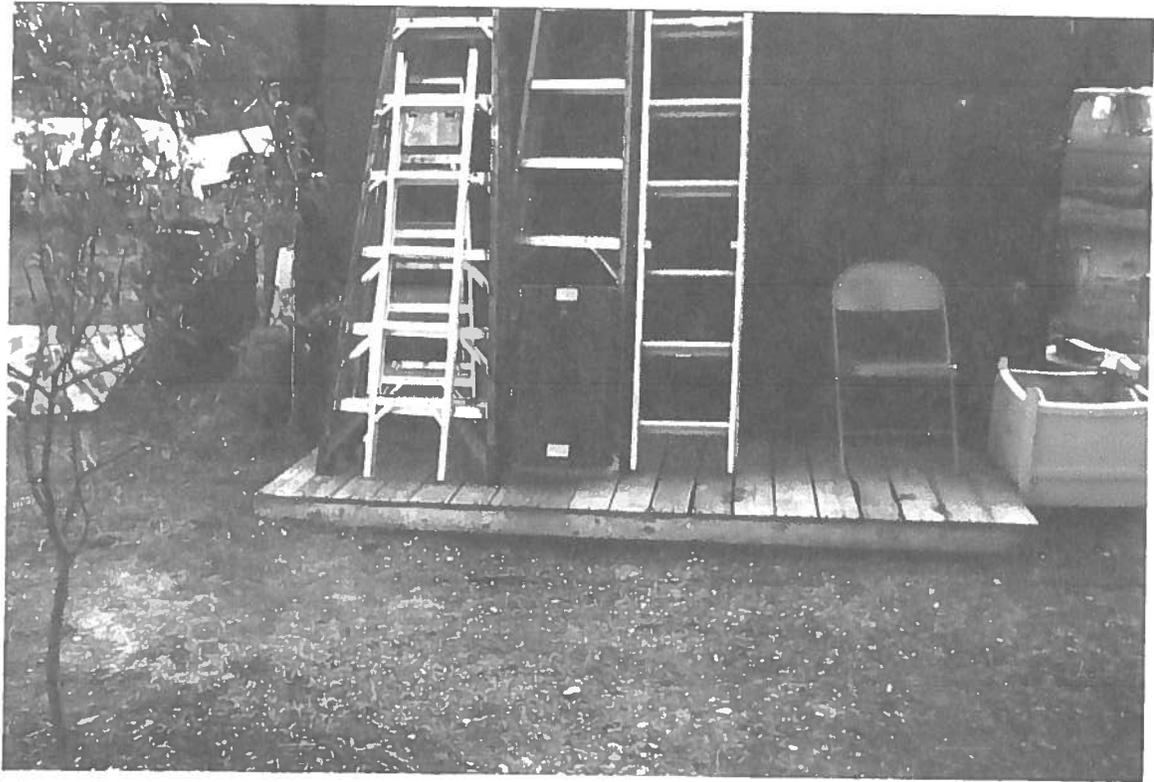


#7

All paint (Laytex & mineral  
sprays) are in shed now



#9



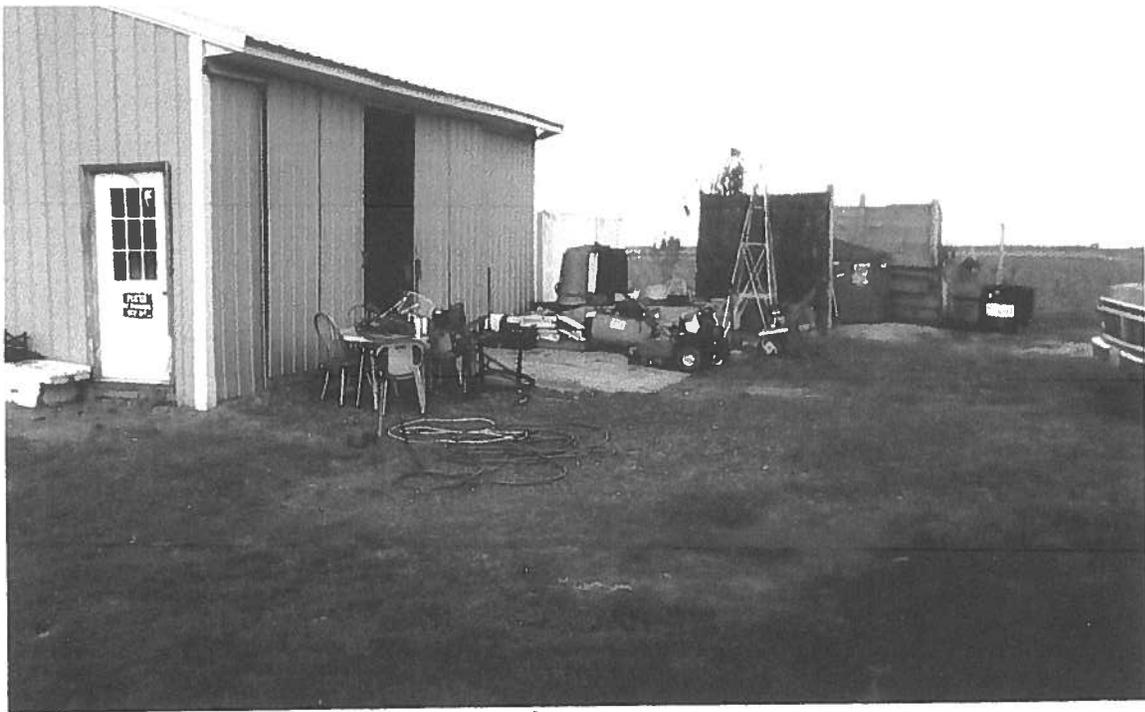
#10



#11



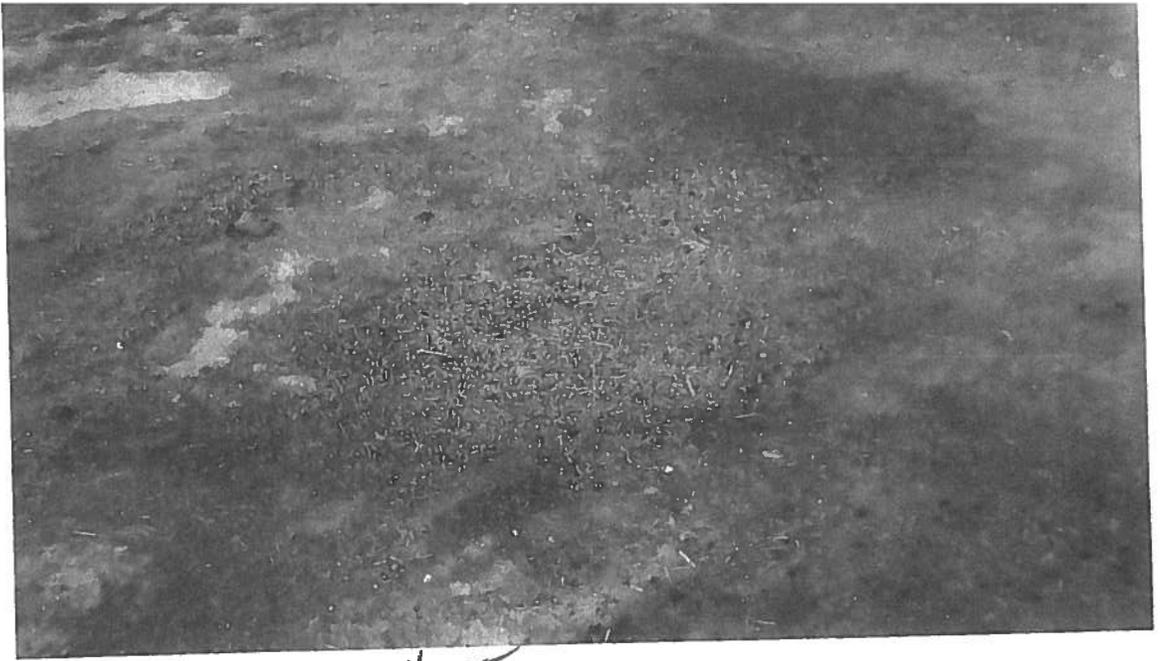
#12



#13



#14



#15



#16