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ORIGINAL

STATE OF ILLINOIS
Pollution Control Board

August 9, 2006

Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph Street
Suite 11-500
Chicago, IL 60601-3218
Attn: Dorothy Gunn, Clerk

Subject: Petition Notice and Proof of Petition Requirements
RCRA Delisting Adjusted Standard Petition for BP Former Wood River Refinery
BP Products North America Inc.
Madison County

Dear Ms. Gunn:

This is to inform the Illinois Pollution Control Board (Board) that BP filed a RCRA Delisting Adjusted Standard Petition (Board Docket Number AS 07-001) on July 27, 2006. The Notice of Petition appeared in The Telegraph on August 1, 2006. This meets the Petition Notice Requirements of Section 104.408.

In addition, a certificate of publication, issued by The Telegraph, publisher of the petition notice certifying the publication of the notice has been published in accordance to Section 104.410.

One original and one copy of the Notice of Petition and Certificate of Publication are attached.

If you have any questions, please contact me at (312) 596-6717.

Sincerely,

George Varela
Senior Environmental Scientist

Enclosures

cc:

Tom Tunncliff, Atlantic Richfield Company a BP affiliated company
Ron Ganim, BP Legal

URS Corporation
100 South Wacker Drive, Suite 500
Chicago, IL 60606
Tel: 312.939.1000
Fax: 312.939.4198

CERTIFICATE OF PUBLICATION

Notice of Petition By BP Products North America Inc.

VS.

FREEDOM NEWSPAPERS OF ILLINOIS, INC.
111 EAST BROADWAY, ALTON, ILLINOIS 62002

DOES HEREBY CERTIFY THAT IT IS THE PUBLISHER OF THE TELEGRAPH.

THE SAID TELEGRAPH IS A SECULAR NEWSPAPER AND HAS BEEN PUBLISHED DAILY IN THE CITY OF ALTON, COUNTY OF MADISON AND STATE OF ILLINOIS, CONTINUOUSLY FOR MORE THAN ONE YEAR PRIOR TO THE FIRST PUBLICATION OF THE NOTICE APPENDED, AND IS OF GENERAL CIRCULATION THROUGHOUT THE COUNTIES OF MADISON, MACOUPIN, JERSEY, GREENE AND CALHOUN IN THE STATE OF ILLINOIS, AND THAT IT IS A NEWSPAPER AS DEFINED IN "AN ACT TO REVISE THE LAW IN RELATION TO NOTICES" AS AMENDED BY ACT APPROVED JULY 17, 1959-ILL. REVISED STATUTES, CHAP. 100 PARAGRAPHS 1 & 5.

THAT THE NOTICE APPENDED WAS PUBLISHED IN THE SAID TELEGRAPH ON

_____ *August 1 2006* _____

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS CERTIFICATE TO BE SIGNED THIS 4 DAY OF August, AD 2006

BY *Judy Tate* _____, SECRETARY

PUBLICATION FEE \$57.08

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BY Judy Tate, SECRETARY

PUBLICATION FEE \$57.08

SECTION

THE TELEGRAPH

6

REGION

TUESDAY

August 1, 2006

Teen pleads guilty in stabbing

By SANFORD J. SCHMIDT
The Telegraph

EDWARDSVILLE — A 16-year-old mental patient who stabbed a woman April 23 in the CVS Pharmacy in Alton pleaded guilty Monday and will be sentenced under the juvenile code.

The youth could have been

transferred to adult court and would have been eligible for prison time.

The case will remain in the Juvenile Division, according to a plea agreement.

The youth will be sentenced at a later date. He may have to

Boy attacked woman at Alton pharmacy

serve time in a juvenile facility operated by the Illinois Department of Corrections.

The teenager was arrested and charged with approaching Ronda Wiegand, 47, from behind while she was sitting at a blood pressure machine at

An employee detained the boy, and he was later charged

with aggravated battery. He is mentally ill and was not taking his medication when the incident occurred, police said.

Wiegand was airlifted to a hospital in St. Louis, where she was treated before being released.

sanford_schmidt@thetelegraph.com

Sheriff lauds
new radio
equipment
system to be installed,
beginning by next year

By MAGGIE CARLSON
The Telegraph



LIBERTY BANK,
Plaintiff,
v.
No. 05-CH-836
JOSEPH BECKER, DEBRA BECKER,
AND DANE GRUPE COLLECTIVELY
d/b/a QUALITY FIBERGLASS
REPAIR; THE UNITED STATES OF
AMERICA [INTERNAL REVENUE
SERVICE]; CITIBANK (SOUTH DAKOTA);
BANK ONE, N.A. a/o
JACK SCHMITT CHEV-OLDS;
UNKNOWN OWNERS &
NON-RECORD
CLAIMANTS,
Defendants.

NOTICE OF SALE
BY COURT

Notice is given that pursuant to a judgment of foreclosure entered in the above captioned proceeding on May 4, 2006, the real estate described in this Notice, or so much thereof as is necessary to satisfy the judgment, will be sold to the highest bidder.

A. The name, address, and telephone number of the person to contact for information regarding the real estate: Edward Kasten, Liberty Bank, 2403 Homer Adams Parkway, Alton, IL 62002 (618) 462-7000.

B. The common description of the real estate being sold is 2683 Highway 67, Granite City, Madison County, Illinois 62040.

C. The legal description of the real estate being sold is:

A tract of land in the fractional Northeast Quarter of Section 13, Township 3 North, Range 10 West of the Third Principal Meridian more particularly described as follows:

Beginning in the Northeast corner of said Section 13 and running thence North 90 degrees 00 minutes West 40 feet to the point of beginning of the tract herein described; thence from said point of beginning North 90 degrees 00 minutes West 300 feet to a point; thence South 01 degree 47 minutes East 302.08 feet; thence North 90 degrees 00 minutes East 300 feet; thence North 01 degree 47 minutes West 302.08 feet, more or less to the point of beginning. Situated in Madison County, Illinois.

Permanent Parcel Identification Numbers:
#21-1-19-13-08-201-011.002
#21-1-19-13-08-201-011

D. The subject real estate is not residential property as defined in Section 15-1219 of the Illinois Mortgage Foreclosure Law (735 ILCS 5/15-1219).

E. The real estate is not available for inspection prior to the sale.

F. The sale will occur on August 10, 2006 in the Courtroom as then assigned of the Madison County Courthouse in Edwardsville, Illinois at 1:00 p.m. by the then presiding judge.

G. The terms of sale are cash or cash equivalent with a deposit of 25% due at the time of sale in cash or certified funds and the balance due within 24 hours of sale.

H. The title of the case, case number and court in which the foregoing was filed are set forth above.

I. Title will be conveyed subject to general real estate taxes and special assessments, if any, covenants, easements, building set back lines, zoning or building regulations, encroachments and overlaps. The property is sold "AS IS" and "WITH ALL FAULTS" without any representation or warranty by Plaintiff as to the quality of the property being sold and without recourse against Plaintiff.

LIBERTY BANK,
Plaintiff

STOBBS AND SINCLAIR
BY: Emily J. Johnson, No. 6286497
Attorney for Plaintiff
500 Bond Street, P. O. Box 336
Alton, Illinois 62002-0336
Telephone: (618) 465-6978

Unless this building is demolished, repaired or enclosed, and unless any garbage, debris and other hazardous, noxious, or unhealthy substances and materials are removed so that an immediate and continuing hazard to the community no longer exists within thirty (30) days from date of this notice, then this building may be demolished, repaired, or enclosed, or any garbage, debris and other hazardous, noxious or unhealthy substances or materials may be removed by the City of Alton.

Address of the building:
226 McClure, Alton,
Illinois

Date of Posting of this
Notice: July 25, 2006

George Carter
Authorized Official, City
of Alton

06-0856

Contact:
Thomas G. Tunnick
Environmental Project
Manager
Atlantic Richfield
Company
A BP Affiliated Company
301 Evans Avenue
Wood River, Illinois
62095-0167
618-254-9074

Notice of Petition by BP
Products North America
Inc. for an Adjusted
Standard before the Illinois
Pollution Control
Board

BP Products North
America Inc., located at
301 Evans Avenue in
Wood River, Illinois filed
a RCRA Delisting Ad-
justed Standard Petition
on January 19, 2006
with the Illinois Pollution
Control Board for an ad-
justed standard pur-
suant to 35 Illinois Ad-
ministrative Code
720.122, Board Docket
Number AS 2006-002.
This petition was refiled
on July 27, 2006 and
now has Board Docket
Number AS 07-001.
The purpose of the peti-
tion is to delist leachate
generated from the
Pond 1 Landfill from reg-
ulation as a "listed haz-
ardous waste", K048, 35
IAC 721.132. The Pond
1 Landfill is located at
the Riverfront Property
of the former Amoco
Wood River Refinery in
Madison County, Illinois.
The leachate is currently

Cured In Place Pipe Re-
pair. The bids will be
publicly opened and
read thereafter.

2. The Springhaven
Sanitary Sewer Cured In
Place Pipe Repair will
consist of installing
1,627 lineal feet of cured
in place pipe.

3. Each bid shall be ac-
companied by a bank
cashier's check or bid
bond in the amount
of 5% of the bid as bid
security.

4. The bidder agrees to
comply with the Illinois
Prevailing Wage Act.

5. Upon delivery of the
executed contract, the
Contractor shall furnish
a surety bond as securi-
ty for faithful perform-
ance of this contract.
The performance bond
shall be for 100% of the
contract amount.

6. At the time of the
opening of bids each
bidder will be presumed
to have inspected the
site and to have read
and be thoroughly famil-
iar with the contract
documents. The failure
or omission of any bid-
der to examine any
form, instrument, or
document shall in no re-
lieve any bidder from
any obligation in respect
of his bid.

The Information for Bid-
ders, Form of Bid, and
any other Contract
Documents may be ex-
amined at the following
location:

Godfrey Village Clerk's
Office, 6810 Godfrey
Road, Godfrey, IL
62035

Copies of the Contract
Documents may be ob-
tained at the office of
Godfrey Village

Clerk located at 6810
Godfrey, Godfrey, IL
62035, for a NON-RE-
FUNDABLE FEE

OF \$ 20.00 (\$ 26.00 if
shipped or mailed).

The OWNER reserves
the right to waive any in-
formalities or to reject
any or all bids. No bid-
der may withdraw his
bid within 30 days after
the actual date of the
opening thereof.

July 5, 2006
Pamela E.
Whisler
Date Village Clerk

225 LEGALS

chaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-06-380.

THE JUDICIAL SALES CORPORATION One South Wacker Drive, Suite 2400, Chicago, IL 60606. (312) 236-SALE.

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876 Attorney File No.: 14-06-380 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

06-0817A
IN THE CIRCUIT COURT FOR THE 3RD JUDICIAL DISTRICT MADISON COUNTY - EDWARDSVILLE, ILLINOIS

225 LEGALS

SUCCESSORS OR ASSIGNS

Plaintiff,
-v.-

CHRISTOPHER E. MCHUGH, et al

Defendants

06 CH 103

NOTICE OF SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 25, 2006, an agent of The Judicial Sales Corporation will at 11:00 AM on August 29, 2006, at the front door of the Madison County Courthouse, 155 N. Main Street (Plaza Entrance), EDWARDSVILLE, IL, 62025, sell at public auction to the highest bidder, as set forth below, the following described real estate:

PARCEL 1: LOT 6 IN PHILLIPS SUBDIVISION OF PART OF OUTLOT 60 AND LOTS 35 AND 36 UPPER ALTON, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 5 PAGE 68 IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR DRIVEWAY PURPOSES OVER AND UPON THE EAST 10 FEET OF LOT 5 IN SAID PHILLIPS SUBDIVISION, AS CREATED IN WARRANTY DEED FROM EMILY MAC HUMPHREY TO WILEY L. HARRIS, JR. AND BETTY J. HARRIS, HIS WIFE, DATED DECEMBER 7, 1953 IN BOOK 1477 PAGE 124. SITUATED IN THE COUNTY OF MADISON AND STATE OF ILLINOIS.

Commonly known as 2408 SANFORD AVENUE, Alton, IL 62002

Property Index No. 23-2-08-07-17-303-016

The real estate is improved with a 2 story single family gray frame/vinyl home with

225 LEGALS

by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information: Visit our website at <http://service.atty-pierce.com> between the hours of 3 and 5 pm. PIERCE & ASSOCIATES, Plaintiff's Attorneys, One North Dearborn Street Suite 1300, CHICAGO, IL 60602. Tel No. (312) 476-5500. Please refer to file number PA0600638.

THE JUDICIAL SALES CORPORATION One South Wacker Drive, Suite 2400, Chicago, IL 60606. (312) 236-SALE.

PIERCE & ASSOCIATES One North Dearborn Street Suite 1300 CHICAGO, IL 60602 (312) 476-5500 Attorney File No.: PA0600638

06-0846

Re: 226 McClure, Alton, Illinois (FIRE DAMAGED) Parcel ID No. 23-2-08-18-09-202-020

Pursuant to 65 ILCS 5/11-31-1 as amended, the residential building described below being

225 LEGALS

managed as a hazardous waste but if the petition is granted, BP will be permitted to manage the leachate as a non-hazardous solid waste. Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should clearly indicate the docket number for the adjusted standard proceeding as found in this notice, and must be mailed to the Clerk of the Board, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601.

06-0864

PUBLIC NOTICE

TREE TRIMMING ACTIVITIES IN ROSE WOOD HEIGHTS, WOOD RIVER AND NEARBY AREAS

TO THE PATRONS OF AMERENIP:

Please be advised that AmerenIP will trim trees in and around the town of, Rose Wood Heights and Wood River, Illinois. Our qualified utility arborists will trim trees that could interfere with electric lines that run from pole to pole. This free service is necessary to minimize the likelihood of power outages and safety hazards.

If you have any questions about the tree trimming work to be done, please call 1-800-755-5000, or visit our website at www.ameren.com. You may address your concerns about the proposed work in the manner specified on our website. You may also call the Consumer Services Division of the Illinois Commerce Commission at 1-800-524-0795. Maps have been provided to the mayors and the county board chairman of the affected areas.

Sincerely,
AmerenIP Forestry Department

225 LEGALS

06-0860

NO
Petitioner:
Ill
Donald
M

The petition that the ar low, which rently in a Facilities P (FPA) be ton's FPA. is being Southwest Metropolitan Regional Planning Commission, 20 Street, Chicago Illinois 62234

Location

1,070 acre 27, 28, Township Range 9 Third Principal described:

BEGINNING southwest Northeast said Sec southwest located or of the Fac Area (FP) the City of thence Nc line of quarter c 33 and th the South said Sec northwest of; then the north Southeast said Sec north line half of se the no thereof; along th said Sec east line east quarter 34 corner 1 north li FPA / Townsh thence westerly line FPA b north li FPA b Wester line of bound easterly of thence along line bound south east

225 LEGALS

SUCCESSORS OR ASSIGNS

Plaintiff,
-v.-
CHRISTOPHER E. MCHUGH, et al
Defendants
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225 LEGALS

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For information: Visit our website at <http://service.attypierce.com>. between the hours of 3 and 5 pm. PIERCE & ASSOCIATES, Plaintiff's Attorneys, One North Dearborn Street Suite 1300, CHICAGO, IL 60602. Tel No. (312) 476-5500. Please refer to file number PA0600638.

THE JUDICIAL SALES CORPORATION One South Wacker Drive, Suite 2400, Chicago, IL 60606. (312) 236-SALE.

PIERCE & ASSOCIATES One North Dearborn Street Suite 1300 CHICAGO, IL 60602 (312) 476-5500 Attorney File No.: PA0600638

06-0846

Re: 226 McClure, Alton, Illinois (FIRE DAMAGED) Parcel ID No. 23-2-08-18-09-202-020

Pursuant to 65 ILCS 5/11-31-1 as amended, the residential building described below, being two stories or less in height as defined by the

225 LEGALS

managed as a hazardous waste but if the petition is granted, BP will be permitted to manage the leachate as a non-hazardous solid waste. Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should clearly indicate the docket number for the adjusted standard proceeding as found in this notice, and must be mailed to the Clerk of the Board, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601.

06-0864

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If you have any questions about the tree trimming work to be done, please call 1-800-755-5000, or visit our website at www.ameren.com. You may address your concerns about the proposed work in the manner specified on our website. You may also call the Consumer Services Division of the Illinois Commerce Commission at 1-800-524-0795. Maps have been provided to the mayors and the county board chairman of the affected areas.

Sincerely,

AmerenIP Forestry Department

06-0861

225 LEGALS

06-0860

NOTICE

Petitioner: City of Alton, Illinois
Donald E. Sandidge, Mayor

The petitioner requests that the area listed below, which is not currently in a designated Facilities Planning Area (FPA) be placed in Alton's FPA. This petition is being made to the Southwestern Illinois Metropolitan and Regional Planning Commission, 203 West Main Street, Collinsville, Illinois 62234.

Location of Subject Area:

1,070 acres in Sections 27, 28, 33, and 34, Township 6 North, Range 9 West of the Third Principal Meridian described as follows:

BEGINNING at the southwest corner of the Northeast quarter of said Section 33, said southwest corner being located on the north line of the Facilities Planning Area (FPA) boundary of the City of Alton, Illinois; thence North along west line of the Northeast quarter of said Section 33 and the west line of the Southeast quarter of said Section 28 to the northwest corner thereof; thence East along the north line of the Southeast quarter of said Section 28 and the north line of the South half of said Section 27 to the northeast corner thereof; thence South along the east line of said Section 27 and the east line of the Northeast quarter of said Section 34 to the southeast corner thereof, and the north line of the Alton FPA / Wood River Township Sub-FPA; thence West and Southwesterly along the northerly line of said Sub-FPA boundary to the north line of the Alton FPA boundary; thence Westerly along the north line of said Alton FPA boundary to the southeasterly right-of-way line of Fosterburg Road; thence Northeasterly along said right-of-way line and Alton's FPA boundary line to the south line of the Northeast quarter of said Section 33; thence West along said south line

318 FARM/CONST. EQUIP.

CHEVY DUMP TRUCK

'93, 10 ft. bed, 366 engine, 5 + 2 speed transmission. call (618)656-2160

319 LIVESTOCK

1989 BONANZA 24-ft gooseneck trailer, New wiring and lights. \$2400. (217)882-2147.

325 FIREWOOD/FUEL

FREE FIREWOOD - Enormous hedge apple, cut in fireplace lengths - ready to tote and split call (618)467-0467

330 FOOD/PRODUCE



Lawrence's Vegetable Stand In Poag

Home grown green beans, sweet corn, white corn, freezer corn, new potatoes & squash, tomatoes, cantaloupe, yellow corn & bi-color corn. 618-656-3170

Sweet Corn, Tomatoes, cukes, squash, beans, new potatoes **KRUEGERS** (618)466-3576

335 FURNITURE & HOUSEHOLD

10" TABLE Saw 1 h.p. \$100
Treadmill, auto incline \$50
Swivel Rocker - Gold \$30 (618)254-1814

BED \$175 All New Queen No Flip Pillow Tops-5 Year Warranty. King Sets \$230, Can Deliver. (618)465-9064

DINING ROOM table with 8 chairs \$75 call (618)786-3425

FRIGIDAIRE GALLERY gas dryer \$150, Sony 22" Triniton \$175 upholstered reclining chair \$75 (618)465-8244 or 401-8118

FULL SIZE Pillowtop mattress, Brand New, still in plastic. 5 year

SL © P

	9	
4		3
2		6
1		
8		
6		5
3		1
	8	

EASY
Fill the grid so every color 3-by-3 box contains the d computer programs at wv For the solution, check Fr on the Solutions page at v or find in tomorrow's Tel

342 MUSICAL INSTRUMENTS

NEW TODAY

VERY NICE older Fender Telecaster Nashville Series Guitar \$350 Call (618)254-1372

350 PETS

4 LEVEL Ferret cage for sale \$75 obo Call (618)910-8782

NEW TODAY

AKC BLACK Lab puppies excellent hunting & field trial stock, Call (618)363-2333 or (618)259-0145