

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

PEOPLE OF THE STATE OF ILLINOIS,)	
)	
Complainant,)	
)	
v.)	PCB No. 07-004
)	(Enforcement - Water)
VILLAGE OF TINLEY PARK, a)	
municipal corporation,)	
)	
Respondent.)	

NOTICE OF FILING

TO: See Attached Service List.
(VIA ELECTRONIC FILING)

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board, Proof of Service of the Complainant's Complaint for Civil Penalties, ~~Stipulation and Proposal for Settlement, Motion for Relief from Hearing Requirement~~ and a Certificate of Service, copies of which are herewith served upon you.

Respectfully submitted,

PEOPLE OF THE STATE OF ILLINOIS,
by LISA MADIGAN, Attorney General
of the State of Illinois,



Jennifer A. Tomas
Assistant Attorney General
Environmental Bureau
188 W. Randolph Street, Suite 2001
Chicago, Illinois 60601
(312) 814-0609

Date: July 24, 2006

THIS FILING IS SUBMITTED ON RECYCLED PAPER

SERVICE LIST

Dennis Walsh
Klein, Thorpe & Jenkins
15010 S. Ravinia Avenue, Suite 17
Orland Park, Illinois 60477

Charles Gunnarson
Division of Legal Counsel
Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276

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Complainant,

v.

PCB No. 07-004)
(Enforcement - Water)

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PROOF OF SERVICE

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input type="checkbox"/> Date of Delivery D. WALSH 7-10-06</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Mr. Dennis Walsh Klein, Thorpe & Jenkins 15010 S. Ravinia Avenue Suite 17 Orland Park, IL 60477</p>	<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input checked="" type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p> <p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>2. Article Number (Transfer from service label) 7004 1160 0005 7670 4268</p>	
<p>PS Form 3811, February 2004 Domestic Return Receipt 10259502-M-1540</p>	

UNITED STATES POSTAL SERVICE
TINLEY PARK, IL 60467

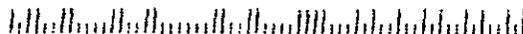
20 JUL 2006 PM 3 L

First-Class Mail
Postage & Fees Paid
USPS
Permit No. 6-10

• Sender: Please print your name, address, and ZIP+4 in this box •

Jennifer A. Tomas
Assistant Attorney General
Illinois Attorney General's Office
Environmental Bureau North
188 W. Randolph, 20th Floor
Chicago, IL 60601-3000

RECEIVED
JUL 21 2006
ATTORNEY GENERAL
Environmental



CERTIFICATE OF SERVICE

I, JENNIFER A. TOMAS, an Assistant Attorney General, certify that on the 24th day of July 2006, I caused to be served by U.S. First Class Mail, the foregoing Notice of Filing and Proof of Service to the parties named on the attached Service List, by depositing same in postage prepaid envelopes with the United States Postal Service located at 100 West Randolph Street, Chicago, Illinois 60601.


JENNIFER A. TOMAS