#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:	)	
	)	
DRYCLEANER ENVIRONMENTAL	)	
RESPONSE TRUST FUND ACT	)	
PROPOSAL TO:	)	
ADD 35 ILL. ADM. CODE PARTS	)	R21-19
1501.100 TO 1501.450,	)	(Rulemaking – Land)
REPEAL 35 ILL. ADM. CODE PARTS	)	
1500.10 THROUGH 1500.70, AND	)	
REPEAL 2 ILL. ADM. CODE PARTS	)	
3100.10 THROUGH 3100.60	)	

# **NOTICE**

TO: Don A. Brown, Clerk Illinois Pollution Control Board State of Illinois Center 100 West Randolph, Suite 11-500 Chicago, Illinois 60601-3218

See attached Service List

PLEASE TAKE NOTICE that I have today electronically filed with the Office of the Clerk of the Illinois Pollution Control Board an <u>APPEARANCE</u>, a copy of which is herewith served upon you.

# ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: /s/ Nick M. San Diego Nick M. San Diego

Deputy General Counsel Division of Legal Counsel

DATED: September 3, 2021

1021 North Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794-9276 217/782-5544

### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:	)	
	)	
DRYCLEANER ENVIRONMENTAL	)	
RESPONSE TRUST FUND ACT	)	
PROPOSAL TO:	)	
ADD 35 ILL. ADM. CODE PARTS	)	R21-19
1501.100 TO 1501.450,	)	(Rulemaking – Land)
REPEAL 35 ILL. ADM. CODE PARTS	)	
1500.10 THROUGH 1500.70, AND	)	
REPEAL 2 ILL. ADM. CODE PARTS	)	
3100.10 THROUGH 3100.60	)	

# **APPEARANCE**

The undersigned hereby enters his appearance as an attorney on behalf of the Illinois Environmental Protection Agency.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: /s/ Nick M. San Diego

Nick M. San Diego Deputy General Counsel Division of Legal Counsel

DATED: September 3, 2021

1021 North Grand Avenue East P.O. Box 19276 Springfield, Illinois 62794-9276 217/782-5544 nick.m.sandiego@illinois.gov

#### BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:	)	
	)	
DRYCLEANER ENVIRONMENTAL	)	
RESPONSE TRUST FUND ACT	)	
PROPOSAL TO:	)	
ADD 35 ILL. ADM. CODE PARTS	)	R21-19
1501.100 TO 1501.450,	)	(Rulemaking – Land)
REPEAL 35 ILL. ADM. CODE PARTS	)	
1500.10 THROUGH 1500.70, AND	)	
REPEAL 2 ILL. ADM. CODE PARTS	)	
3100.10 THROUGH 3100.60	)	

# **CERTIFICATE OF SERVICE**

I, the undersigned, an attorney, state the following:

I have electronically served the attached <u>APPEARANCE</u> upon the following:

## See attached Service List

I affirm that my e-mail address is <u>nick.m.sandiego@illinois.gov</u>; the number of pages in the e-mail transmission is 4; and the e-mail transmission took place before 5:00 p.m. on September 3, 2021.

Respectfully submitted,

# ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: /s/ Nick M. San Diego
Nick M. San Diego
Deputy General Counsel
Division of Legal Counsel

DATED: September 3, 2021

1021 N. Grand Ave. East P.O. Box 19276 Springfield, IL 62794-9276 (217) 782-5544 nick.m.sandiego@illinois.gov

### **SERVICE LIST**

Mark Kaminski, Hearing Officer Illinois Pollution Control Board State of Illinois Center 100 West Randolph, Suite 11-500 Chicago, Illinois 60601 mark.kaminski@illinois.gov

Karen W. Howard, Assistant Attorney General Office of the Attorney General Environmental Bureau North 69 West Washington Street, Suite 1800 Chicago, Illinois 60602 karen.howard@ilag.gov

Renee Snow, General Counsel Illinois Department of Natural Resources Office of Legal Counsel One Natural Resources Way Springfield, Illinois 62702 renee.snow@illinois.gov