

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

|  |   |                                   |
|--|---|-----------------------------------|
| VILLAGE OF HOMEWOOD, HOMEWOOD          | ) |                                   |
| ILLINOIS, VILLAGE OF ORLAND PARK,      | ) |                                   |
| ORLAND PARK ILLINOIS, VILLAGE OF       | ) |                                   |
| MIDLOTHIAN, MIDLOTHIAN ILLINOIS,       | ) |                                   |
| VILLAGE OF TINLEY PARK, TINLEY PARK    | ) |                                   |
| ILLINOIS, EXXONMOBIL OIL               | ) |                                   |
| CORPORATION, VILLAGE OF WILMETTE,      | ) |                                   |
| WILMETTE ILLINOIS, CITY OF COUNTRY     | ) |                                   |
| CLUB HILLS, COUNTRY CLUB HILLS         | ) |                                   |
| ILLINOIS, NORAMCO-CHICAGO, INC.,       | ) |                                   |
| FLINT HILLS RESOURCES JOLIET LLC,      | ) |                                   |
| CITY OF EVANSTON, EVANSTON ILLINOIS,   | ) |                                   |
| VILLAGE OF SKOKIE, SKOKIE ILLINOIS,    | ) | PCB 16-14 (Homewood)              |
| ILLINOIS DEPARTMENT OF                 | ) | PCB 16-15 (Orland Park)           |
| TRANSPORTATION, METROPOLITAN           | ) | PCB 16-16 (Midlothian)            |
| WATER RECLAMATION DISTRICT OF          | ) | PCB 16-17 (Tinley Park)           |
| GREATER CHICAGO, VILLAGE OF            | ) | PCB 16-18 (ExxonMobil)            |
| RICHTON PARK, RICHTON PARK ILLINOIS,   | ) | PCB 16-20 (Wilmette)              |
| VILLAGE OF LINCOLNWOOD,                | ) | PCB 16-21 (Country Club Hills)    |
| LINCOLNWOOD ILLINOIS, CITY OF OAK      | ) | PCB 16-22 (Noramco-Chicago)       |
| FOREST, OAK FOREST ILLINOIS, VILLAGE   | ) | PCB 16-23 (Flint Hills Resources) |
| OF LYNWOOD, LYNWOOD ILLINOIS,          | ) | PCB 16-25 (Evanston)              |
| CITGO HOLDINGS, INC., VILLAGE OF NEW   | ) | PCB 16-26 (Skokie)                |
| LENOX, NEW LENOX ILLINOIS, CITY OF     | ) | PCB 16-27 (IDOT)                  |
| LOCKPORT, LOCKPORT ILLINOIS,           | ) | PCB 16-29 (MWRDGC)                |
| CATERPILLAR, INC., CITY OF CREST HILL, | ) | PCB 16-30 (Richton Park)          |
| CREST HILL ILLINOIS, CITY OF JOLIET,   | ) | PCB 16-31 (Lincolnwood)           |
| JOLIET ILLINOIS, MORTON SALT, INC.,    | ) | PCB 16-33 (Oak Forest)            |
| CITY OF PALOS HEIGHTS, PALOS HEIGHTS   | ) | PCB 19-7 (Village of Lynwood)     |
| ILLINOIS, VILLAGE OF ROMEOVILLE,       | ) | PCB 19-8 (Citgo Holdings)         |
| ROMEOVILLE ILLINOIS, IMTT ILLINOIS     | ) | PCB 19-9 (New Lenox)              |
| LLC, STEPAN CO., VILLAGE OF PARK       | ) | PCB 19-10 (Lockport)              |
| FOREST, PARK FOREST ILLINOIS, OZINGA   | ) | PCB 19-11 (Caterpillar)           |
| READY MIX CONCRETE, INC., OZINGA       | ) | PCB 19-12 (Crest Hill)            |
| MATERIALS, INC., MIDWEST MARINE        | ) | PCB 19-13 (Joliet)                |
| TERMINALS LLC, VILLAGE OF MOKENA,      | ) | PCB 19-14 (Morton Salt)           |
| MOKENA ILLINOIS, VILLAGE OF OAK        | ) | PCB 19-15 (Palos Heights)         |
| LAWN, OAK LAWN ILLINOIS, VILLAGE OF    | ) | PCB 19-16 (Romeoville)            |
| DOTON, DOTON ILLINOIS, VILLAGE OF      | ) | PCB 19-17 (IMTT Illinois)         |
| GLENWOOD, GLENWOOD ILLINOIS,           | ) | PCB 19-18 (Stepan)                |
| VILLAGE OF MORTON GROVE, MORTON        | ) | PCB 19-19 (Park Forest)           |
| GROVE ILLINOIS, VILLAGE OF LANSING,    | ) | PCB 19-20 (Ozinga Ready Mix)      |
| LANSING ILLINOIS, VILLAGE OF           | ) | PCB 19-21 (Ozinga Materials)      |
| FRANKFORT, FRANKFORT ILLINOIS,         | ) | PCB 19-22 (Midwest Marine)        |

|                                     |   |                             |
|-------------------------------------|---|-----------------------------|
| VILLAGE OF WINNETKA, WINNETKA       | ) | PCB 19-23 (Mokena)          |
| ILLINOIS, VILLAGE OF LA GRANGE, LA  | ) | PCB 19-24 (Oak Lawn)        |
| GRANGE ILLINOIS, VILLAGE OF         | ) | PCB 19-25 (Dolton)          |
| CHANNAHON, CHANNAHON ILLINOIS,      | ) | PCB 19-26 (Glenwood)        |
| COOK COUNTY DEPARTMENT OF           | ) | PCB 19-27 (Morton Grove)    |
| TRANSPORTATION AND HIGHWAYS,        | ) | PCB 19-28 (Lansing)         |
| VILLAGE OF NILES, NILES ILLINOIS,   | ) | PCB 19-29 (Frankfort)       |
| SKYWAY CONCESSION COMPANY LLC,      | ) | PCB 19-30 (Winnetka)        |
| VILLAGE OF ELWOOD, ELWOOD ILLINOIS, | ) | PCB 19-31 (La Grange)       |
| CITY OF CHICAGO, CHICAGO ILLINOIS,  | ) | PCB 19-33 (Channahon)       |
| VILLAGE OF CRESTWOOD, CRESTWOOD     | ) | PCB 19-34 (CCDTH)           |
| ILLINOIS and VILLAGE OF RIVERSIDE,  | ) | PCB 19-35 (Niles)           |
| RIVERSIDE ILLINOIS                  | ) | PCB 19-36 (Skyway)          |
|                                     | ) | PCB 19-37 (Elwood)          |
| Petitioners,                        | ) | PCB 19-38 (Chicago)         |
|                                     | ) | PCB 19-40 (Crestwood)       |
| v.                                  | ) | PCB 19-48 (Riverside)       |
|                                     | ) |                             |
| ILLINOIS ENVIRONMENTAL PROTECTION   | ) | (Time-Limited Water Quality |
| AGENCY,                             | ) | Standard)                   |
|                                     | ) | (Consolidated)              |
| Respondent.                         | ) |                             |

**NOTICE OF FILING**

|     |   |                                  |
|-----|---|----------------------------------|
| To: | Don Brown, Clerk of the Board                 | Brad Halloran, Hearing Officer   |
|     | Illinois Pollution Control Board              | Illinois Pollution Control Board |
|     | James R. Thompson Center                      | James R. Thompson Center         |
|     | 100 West Randolph, Suite 11-500               | 100 West Randolph, Suite 11-500  |
|     | Chicago, Illinois 60601                       | Chicago, Illinois 60601          |
|     | <b>Via Electronic Mail</b>                    | <b>Via Electronic Mail</b>       |
|     | <b>(SEE PERSONS ON ATTACHED SERVICE LIST)</b> |                                  |

PLEASE TAKE NOTICE that I have today electronically filed with the Office of the Clerk of the Pollution Control Board a MOTION FOR EXTENSION OF TIME, a copy of which is herewith served upon you.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION  
AGENCY

Dated: March 5, 2019  
1021 North Grand Avenue East  
PO Box 19276  
Springfield, Illinois 62794

By: /s/ Stefanie N. Diers  
Stefanie N. Diers  
Assistant Counsel  
Division of Legal Counsel

**BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

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|                                     | ) |                             |
| ILLINOIS ENVIRONMENTAL PROTECTION   | ) | (Time-Limited Water Quality |
| AGENCY,                             | ) | Standard)                   |
|                                     | ) | (Consolidated)              |
| Respondent.                         | ) |                             |

**MOTION FOR AN EXTENSION OF TIME TO FILE THE AGENCY'S  
RECOMMENDATION**

The Illinois Environmental Protection Agency (“Illinois EPA” or “Agency”), by and through its attorney, hereby submits its Motion for an Extension of Time to file the Agency’s Recommendation with respect to the Time-Limited Water Quality Standard filed by the Petitioners. In support thereof, the Illinois EPA states as follows:

1. On July 24, 2018, the Petitioners filed their Joint Submittal for a Chloride Time-Limited Water Quality Standard Petition.
2. On December 20, 2018, the Board determined the joint petition to be in substantial compliance and therefore ordered the Agency to file its recommendation on February 5, 2019.
3. The Agency files an extension of time on February 1, 2019 due to the attorney assigned to this matter was out of the office for medical reasons.

Electronic Filing: Received, Clerk's Office 3/5/2019

4. On February 5, 2019 the hearing officer granted the Agency's Motion for Extension of Time, therefore, requiring the Agency's recommendation due on March 5, 2019.

5. The Agency has been diligently working on its recommendations but needs more time to have further discussions with USPEA and the Petitioners.

6. The Agency anticipates these discussions to occur in the next few weeks.

7. The Agency has reached out to the Petitioners and they have advised Illinois EPA that they have no objection to the requested extension of time to file the Agency's recommendation.

8. Therefore, the Agency is asking that its Motion for Extension Time to file a recommendation in this matter be granted until April 5, 2019.

WHEREFORE, the Illinois EPA respectfully requests the Illinois Pollution Control Board grant its Motion for an Extension of Time to file the Agency's recommendation and grant the Agency until April 5, 2019 to file its recommendation with the Board.

Respectfully submitted,

By: /s/Stefanie N. Diers  
Stefanie N. Diers  
Assistant Counsel  
Division of Legal Counsel

Date: March 5, 2019

Illinois Environmental Protection Agency  
1021 North Grand Avenue East  
P.O. Box 19276  
Springfield, Illinois 62794-9276

**CERTIFICATE OF SERVICE**

I, STEFANIE N. DIERS, Assistant Counsel for the Illinois EPA, herein certifies that she has served a copy of the foregoing NOTICE OF FILING and the MOTION FOR EXTENSION OF TIME, upon persons listed on the Service List, by sending an email from my email account (Stefanie.diers@illinois.gov) to the email addresses designated below with the following attached as a PDF document in an e-mail transmission on or before 5:00 pm on March 5, 2019.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY

By:           /s/ Stefanie Diers            
Stefanie Diers  
Assistant Counsel  
Division of Legal Counsel

DATED: March 5, 2019

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