Electronic Filing: Received, Clerk's Office 12/12/2017

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:)	
PUBLIC WATER SUPPLIES:)	R18-17
PROPOSED NEW 35 ILL. ADM)	KTO 17
CODE 604 AND AMENDMENTS.)	(Rulemaking- Water)
TO 35 ILL. ADM CODE PARTS 601,)	,
602, 607 AND 611)	

NOTICE OF FILING

PLEASE TAKE NOTICE that I have filed today with the Illinois Pollution Control Board ILLINOIS EPA'S RESPONSE TO BOARD'S NOVEMBER 15, 2017, PREFILED QUESTION NUMBER FOUR a copy of which is herewith served upon you.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By: /s/Rex L. Gradeless
Rex L. Gradeless
Assistant Counsel
Division of Legal Counsel

Date: December 12, 2017

1021 N. Grand Ave. East P.O. Box 19276 Springfield, IL 62794-9276 (217) 782-5544

THIS FILING IS SUBMITTED ELECTRONICALLY AND SERVED ON RECYCLED PAPE

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:)	
)	
PUBLIC WATER SUPPLIES:)	R18-17
PROPOSED NEW 35 ILL. ADM)	
CODE 604 AND AMENDMENTS.)	(Rulemaking- Water)
TO 35 ILL. ADM CODE PARTS 601,)	
602, 607 AND 611)	

<u>ILLINOIS EPA'S RESPONSE TO BOARD'S NOVEMBER 15, 2017, PREFILED</u> <u>QUESTION NUMBER FOUR</u>

NOW COMES the ILLINOIS ENVIRONMENTAL PROTECTION AGENCY, ("Illinois EPA" or "Agency") by and through its counsel, and for its response to the Pollution Control Board's ("Board") November 15, 2017, prefiled question number four, states as follows:

- On November 15, 2017, the Board's prefiled question number four requested that the Agency provide a copy of Improving Clearwell Design for CT Compliance, Gil F. Crozes and James F. Hagstrom (Carollo Engineers); Mark M. Clark, Joel Ducoste, Catherine Bums (University of Illinois); AWWA Research Foundation, 1999.
- 2) The Agency herein provides notice that, today, it has provided the requested copy to the Board by placing a copy into the United States mail at Springfield, Illinois.

Wherefore, the Illinois EPA respectfully submits its responses to the Board's prefiled question number four.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 N. Grand Ave. East P.O. Box 19276 Springfield, IL 62794-9276 (217) 782-5544 By: /s/Rex L. Gradeless
Rex L. Gradeless
Assistant Counsel
Division of Legal Counsel

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CERTIFICATE OF SERVICE

Rex L. Gradeless, Assistant Counsel for the Illinois EPA, herein certifies that he has served a copy

of the foregoing NOTICE OF FILING, and ILLINOIS EPA'S RESPONSE TO BOARD'S

NOVEMBER 15, 2017, PREFILED QUESTION NUMBER FOUR, upon persons listed on the

Service List, by placing a true copy in an envelope duly addressed bearing proper first class postage

in the United States mail at Springfield, Illinois on December 12, 2017, or by sending an email

from my email account (Rex.Gradeless@Illinois.Gov) to the email addresses designated below

with the following attached as a 4 page PDF document in an e-mail transmission on or before 5:00

pm on December 12, 2017.

By:/s/Rex L. Gradeless

THIS FILING IS SUBMITTED ELECTRONICALLY AND SERVED ON RECYCLED PAPER

3

Electronic Filing: Received, Clerk's Office 12/12/2017

SERVICE LIST

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