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Legals

LEGAL
NOTICE OF CITY OF LASALLE
PLANNING COMMISSION PUBLIC HEARING
AND MEETING

AND MEETING
PUBLIC NOTICE is hereby provided of a public hearing and meeting that will take place on the 15th of
December, 2014 before the City of LaSalle Planning
Commission at 5:30 p.m. in the City Council chambers
at City Hall, 745 Second Street, LaSalle, Illinois, 6:1301
temperature to be before the carbon contraction before concerning the following matter and/or matters related

Consideration of requests by parties in interest concerning certain premises commonly known as premises including an approximate 6 acre parcel more or less on the southwest portion of premises formerly known as part of the Frontier Lodge premises and including other premises formerly known as part of the Frontier Lodge premises in the vicinity of the Northwest corner of the intersection of Route 178 and Route 80 being premises presently owned by FCB Properties, LLC, LaSalle Se-ries, a series Illinois Limited Liability Company having affiliation with the First Community Bank and concern-ing the above, referenced approximate, 6 agree paged ing the above referenced approximate 6 acre parcel thereof concerning which there is a potential purchase Intereor concerning which there is a potential purchase and sale of said 6 acre parcel involving Mark Voss, to consider the request of the parties in interest in regard to said premises to rescind and vacate the prior prelimi-nary plat of subdivision in regard to said premises and to further rescind and vacate in connection therewith the prior potential planned unit development which was approved in 2006, which planned unit development was approved by City of LaSalle Ordinance Number 1960, which premises are more particularly described

1960, which prefiness are more particularly excellent as follows:
Part of the South 120 acres of the Southeast Quarter of Section 32, Township 34 North, Range 2, East of the Third Principal Meridian described as follows: Commencing at the southwest corner of the Southeast Quarter of said Section 32; thence South 89°39'44" Quarter of said Section 32; thence South 89°39'44' East 134.44 feet along the south line of said Southeast Quarter to a point on the monumented east line of a parcel conveyed to Doyle & Phyllis Sesker by document #678199 recorded in the LaSalle County Recorder's Office, said point being the POINT OF BEGINNING; thence continue South 89°39'44" East 1381.47 feet along the south line of said Southeast Quarter to the north right-of-way line of F.A.I. Route 80; thence North 77°30'56" East 308.68 feet along the north right-of-way line of said F.A.I. Route 80; thence North 59°18'09" East 458.70 feet along said north right-of-way line; thence North 31°06'23" East 288.52 feet along said north right-of-way line; thence North 59°48'18" East 219.54 feet along said north right-of-way line to the west right-of-way line of County Highway 43; thence North 11°15'55" East 212.24 feet along said west right-of-way line to the west right-of-way line of County Highway 43; thence North 11°15'55" East 212.24 feet along said west right-of-way line to the subtheast correct an area of an executed. line to the southeast corner of a parcel conveyed to Pioneer Hi-Bred International by document #85-08789 recorded October 16, 1985 in the LaSalle County Re-corder's Office; thence North 89°54'31" West 990.07 feet along the south line of said Pioneer parcel to the southwest corner thereof; thence North 1°15'55" East 752.78 feet along the west line of said Pioneer parcel; thence North 0°25'30" West 347.22 feet along the west line of said Pioneer parcel to the monumented north line of the South 120 acres of said Southeast Quarter; inter of the South 120 acres of said Southeast Outhers, thence North 89°54'31". West 991.77 feet along said monumented north line; thence South 90°36'38" West 275.76 feet; thence South 93°74'8" East 116.00 feet parallel with the west line of said Southeast Quarter; thence North 89°39'44" West 303.93 feet parallel with the south line of said Southeast Quarter; thence South or2016" West 253.40 feet to the easterly extension of the monumented north line of said Doyle & Phyllis Sesker parcel; thence South 89*1348" West 2.13 feet along the easterly extension of the monumented north line of said Sesker parcel to the monumented north line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented services of Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; thence South 0°4612" East 110.00 feet along the monumented one line of said Sesker parcel; the said Sesker parcel; the said Sesker parcel; the said Sesker parcel said 110.00 feet along the monumented east line of said Sesker parcel; thence South 89°13'48" West 22.00 feet along the monumented east line of said Sesker parcel; thence South 0°46'12" East 206.20 feet along the mon-umented east line of said Sesker parcel to the POINT OF BEGINNING; situated in the City of LaSalle, LaSalle

and upon that portion being used as a public highway. TOTAL AREA = 67.953 ACRES That in connection with the above request and matters related thereto, the Planning Commission of the City of LaSalle may take such action and make such recommendations as the Planning Commission of the City of LaSalle may deem appropriate in the circumstances for ommendation and/or consideration thereto to the City Council of the City of LaSalle in the appropriate exercise of discretion of the Planning Commission of the City of LaSalle including making recommendation in connection with any modifications to any of said requests that the Planning Commission may deem ap-propriate in the circumstances, all of which may also be subject to and contingent upon such further covenants, terms, provisions and restrictions as the Planning Commission of the City of LaSalle may deem appropriate in the circumstances at the time of said Planning Commission hearing and/or any continuance and/or reconven-ing of the same, all of which will be held pursuant to ing of the same, all of which will be neito pursuant to and consistent with the law in such cases including, but not limited to, all parties being provided an opportunity to be heard and to examine and to cross-examine all potential witnesses.

Thomas Pigati, Chairman
City of LaSalle Planning Commission

County, Illinois and subject to the rights of the public in

(November 29, 2014)

Placing Classified Ad? Call 223-3200 between 8 a.m. and 5 p.m.

Lost-Found

Found young adult male, red colored Chihuahua. Owner please call 815-882-2000.

LOST: Very small grey female tabby kitten. 7 months old, spayed, still has stiches, left ear snipped, lost on Pine & Bluff St. in Peru Thursday 11/20. 815-579-6558

Auto dealers that save you money. Check class 350-351.

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Call DEB'S CLEANING for all your housekeeping needs. Serving the I.V. area 16 Years. 815-481-8534

Legals

LEGAL IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT LA SALLE COUNTY, ILLINOIS STREATOR ONIZED CREDIT UNION, an Illinois chapter credit union,

ESTATE OF ELIZABETH JANE PADGETT. ROBIN WELCH (Heir and Devisee), TINA O'BRIEN (Heir and Devisee), CATHY ROLLER (Heir and Devisee), WENDY ROBERTSON (Heir and Devisee), RUSSELL HAHN (Heir and Devisee), UNKNOWN HEIRS and DEVISEES OF UNKNOWN HEINS and DEVISEES OF ELIZABETH JANE PADGETT, deceased, MIDLAND FUNDING, LLC, UNITED STATES OF AMERICA, UNKNOWN OWNERS and NONRECORD CLAIMANTS.

NOTICE OF PENDENCY OF ACTION
NOTICE OF PENDENCY OF ACTION
NOTICE IS HEREBY GIVEN to UNKNOWN OWNERS
and NONRECORD CLAIMANTS of the Complaint and wornecons certains of the complaint for Foreclosure filed in the above entitled case on August 5, 2014, and that they are named defendants in the above entitled case, and that the above entitled mortgage foreclosure suit is now pending in said court and the day on or after which a default may be entered against said defendants is December 17, 2014 and that the following information applies to exide foreclosure. the following information applies to said foreclosure

- proceeding:

 1. The name of the Court in which the action as brought, the case number and the name of the plaintiff are shown in the caption. 2. Names of the title holders of record: **ELIZABETH**
- JANE PADGETT. 3. The common address or location of the real estate
- is: 1406 N Wasson St., Streator, Illinois, and the legal description of the real estate is as follows: Lot 13 in Block 1 in J.W. Barnhart's Addition to Streator, except coal and minerals and the right to mine and remove the same, situated in

LaSalle County, Illinois.

4. An identification of the mortgage sought to be foreclosed is as follows:

Mortgagor: ELIZABETH JANE PADGETT STREATOR ONIZED CREDIT UNION

Mortgage Date: May 13, 2011
Recording Date: June 14, 2011 as Document
No. 2011-12923 in
LaSalle County, Illinois. ANDREW F SK Clerk of the Circuit Court 13th Judicial Circuit

Gerald A. Drendel The Justice Law Firm, PC 511 E. Main Street Streator, IL 61364 (November 15, 22, 29, 2014)

LEGAL
ILLINOIS POLLUTION CONTROL BOARD
NOTICE OF PUBLIC HEARING
The Illinois Pollution Control Board gives notice of
public hearing regarding rule changes proposed by
the Board on November 20, 2014: Definition of VOM
Update, USEPA Amendments (January 1, 2014 through
June 30, 2014), R15-5. If the Board adopts the rules,
the Illinois Environmental Protection, Agency (IFPA) John S. D. 2014), A19-3. If the Board adopts the fulles, the Illinois Environmental Protection Agency (IEPA) will submit them to the United States Environmental Protection Agency (USEPA) as proposed revisions to the Illinois State Implementation Plan (SIP) for coone. The SIP contains Illinois' requirements to attain and maintain National Ambient Air Quality Standards (NAMCE) to accept the section by the Control of the Cont (NAACS) for ozone to protect public health and the environment under the federal Clean Air Act and state Environmental Protection Act. The update is needed to ensure that Illinois' regulations reflect the USEPA's most recent NAACS. Interested persons are invited to extract the Accions are substitution as the contract the contract of the contract that Illinois' regulations reflect the USEPA's most recent NAACS. Interested persons are invited to extract the Accions are substitutional to extract the Accions are substitutional to extract the Accions are substitutional to extract the Accions and the Accions are substitutional to extract the Accions are substitutional to extract the Accions and the Accions are substitutional to the Accions and the Accions are substitutional to the Accions are substitutional to the Accions and the Accions are substitutional to the Accions are substitutional to the Accions and the Accions are substitutional to the Accions and the Accions are substitutional to the Accions ar to attend the hearings or to submit written comments. to attend the hearings or to submit written comments. The Public Hearing will be held on Thursday, January 8, 2015, at 1:45 p.m. at the Pollution Control Board Conference Room, James R. Thompson Center, 100 West Randolph Street, 11-500, Chicago, Illinois Pollution Control Board Conference Room, Sangamo Building, 1021 North Grand Avenue, Springfield, Illinois. The hearing is subject to cancellation without notice and may be confirmed by calling the Office of notice and may be confirmed by calling the Office of the Clerk at 312/814-3461. A copy of the proposal for public comment is available for public inspection on the Board's website at http://www.ipcb.state.il.us/, the Clerk's Office, Pollution Control Board, Suite 11-500, James R. Thompson Center, 100 West Randolph Street, Chicago, Illinois and at the Peru Public Library, 1409 11th Street, Peru, Illinois. Written public comments will be considered if received or postmarked by January 26, 2015 and submitted to the Clerk's Office at the address shows. at the address above. Deanna Glosser

Chairman (November 29, 2014)

Notices

Notices

POLICY

The Daily NewsTribune reserves the right to properly classify, revise, delete objectionable words or phrases, or reject any ad which does not meet The Daily NewsTribunes standards of acceptance. Submission of an advertisement does not constitute a commitment by the Daily NewsTribune to publish an ad. Publication of an ad does

not constitute an agreement for continued publication.

While every effort is made to prevent errors or omissions, it is the advertiser's responsibility to check ads for errors. The paper will not be liable for more than one incorrect insertion of an ad. In the event of an error or omission in the publication, The Daily NewsTribunes liability shall be limited to an adjustment of space occupied by the error. The Daily NewsTribune accepts no liability or financial

responsibility resulting from omission. The advertiser assumes liability for all statements, pictures and names contained in ads, and assumes responsibility for any claims against The Daily NewsTribune resulting from the ad.

Classified line ads are billed by the line. Enhancements increase the number of lines billed. 800 information and 900 numbers are not accepted. Classified display ads are placed as close to the applicable classification as possible. Position is not guaranteed.

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CARING HANDS DAY CARE CEN-TER & PRESCHOOL Open 6:30am-5:30pm Ages 6 weeks to 4 years old. Immediate Openings School age programs Only full Service Award Winning Day Care in the Area. Call 815-224-4077

THE LEARNING HOUSE **CHILDCARE - Preschool** has child openings. Call 815-224-1248

> Place a classified call 223-3200 today!

Legals

LEGAL UNITED STATES OF AMERICA STATE OF ILLINOIS COUNTY OF LASALLE IN THE CIRCUIT COURT OF THE
THIRTEENTH JUDICIAL CIRCUIT
NOTICE OF HEARING
Please take notice that this Cause is set for HEARING

Please take notice that this Cause is set for HEARING ON PETITION FOR NAME CHANGE from Lisa Marie Lange to Lisa Marie Wunder on January 22, 2015, at 10:00 a.m. before Presiding Judge in Courtroom #204 located at 119 West Madison Street, in the City of Ottawa, County of LaSalle, State of Illinois. Dated: 11-20-14

(November 22, 29, December 6, 2014)

LEGAL
ILLINOIS POLLUTION CONTROL BOARD
NOTICE OF PUBLIC HEARING

The Illinois Pollution Control Board gives notice of public hearing regarding rule changes proposed by the Board on November 20, 2014: National Ambient Air Quality Standards, USEPA Amendments (January 7. 2014 through June 30, 2014), R15-4. If the Board adopts the rules, the Illinois Environmental Protection Agency (IEPA) will submit them to the United States Environmental Protection Agency (USEPA) as proposed revisions to the Illinois State Implementation Plan (SIP) the contract promoted by the processing the state of the Illinois State Implementation Plan (SIP) the contract promoted before a contract production and the state of the Illinois State Implementation Plan (SIP). for carbon monoxide, lead nitrogen oxides, ozone, particulate matter, and sulfur oxides. The SIP contains Illinois' requirements to attain and maintain National Ambient Air Quality Standards (NAAQS) to protect public health and the environment under the federal Clean Air Act and state Environmental Protection Act. The update is needed to ensure that Illinois' regulations reflect the USEPA's most recent NAAQS. Interested reliect life OSETA'S flost recent NAAGS. Interested persons are invited to attend the hearings or to submit written comments. The Public Hearing will be held on Thursday, January 8, 2015, at 1:30 p.m. at the Pollution Control Board Conference Room, James R. Thompson Center, 100 West Randolph Street, 11-500, Chicago, Illinois Pollution Control Board Conference Room, Sargam Buildight 1021 North Crad Cincago, limitos Prollución Contino Board Contientes Room, Sangamo Building, 1021 North Grand Avenue, Springfield, Illinois. The hearing is subject to cancellation without notice and may be confirmed by calling the Office of the Clerk at 312/814-3461. A copy of the proposal for public comment is available for public inspection on the Board's website at http://www. ipcb.state.il.us/, the Clerk's Office, Pollution Control Board, Suite 11-500, James R. Thompson Center, 100 West Randolph Street, Chicago, Illinois and at the Peru Public Library, 1409 11th Street, Peru, Illinois. Written public comments will be considered if received or recettrate/de by Languay, 28, 2015 and experiments. postmarked by January 26, 2015 and submitted to the Clerk's Office at the address above Deanna Glosser

Help Wanted -Full Time

Bureau County Housing Authority is accepting
applications for a

Bookkeeper/Support Staff in
their Princeton office. The
position requires proficiency in
Microsoft Word, Excel and
Outlook, and advanced
bookkeeping skills; excellent communication and social skills a
must Application, background

must. Application, background check, drug screening, and fit for duty test required. Applications may be picked up at 415 W Erie St, Spring Valley, IL or 444 S Church St, Princeton, IL or

444 S Church St, Princeton, IL or e-mail laurel@bcha1.com for an application in pdf.
Applications accepted through December 5, 2014 at: Human Resources, Bureau County Housing Authority, 444 S. Church St, Princeton, IL 61356. This position is a temp to hire that would offer full time, no weekends, paid holidays, vacation, sick/personal time, pension, and health and life insurance. BCHA is an

BCHA is an

Equal Opportunity Employer.

Legals

LEGAL PUBLIC NOTICE PROPOSED CONSTRUCTION OF A
REPLACEMENT BRIDGE CARRYING IL ROUTE
89 OVER THE ILLINOIS RIVER NEAR THE CITY
OF SPRING VALLEY IN BUREAU AND PUTNAM

Notice is hereby given all interested parties that an application has been received from the Illinois Department of Transportation, Division of Highways –
District 3, 700 East Norris Drive, Ottawa, Illinois 61350
for an Illinois Department of Natural Resources, Office
of Water Resources permit authorizing the construction
of a replacement bridge carrying IL Route 89 over the
Illinois River, approximate river mile 218.5, in Section 3,
Transphire 15 North Departs 11 East of the Dispirals Illinios Aiver, approximate river imme 2 ras, in Section 3, Township 15 North, Range 11 East of the 4th Principal Meridian in Bureau County and Section 23, Township 33 North, Range 1 West of the 3rd Principal Meridian in Putnam County.

The plans show that the existing 1775-7" long, 19-span structure will be replaced with a 1776-7"

In the constitution will be replaced will a 7/76-7 long. 8-span bridge along an alignment immediately upstream of the existing bridge. To facilitate the removal and replacement of the existing structure temporary instream works consisting of one or a combination of any of the following methods may be used: cofferdams; causeways consisting of clean course aggregates and/or barrae work platforms. or barge work platforms.

or barge work platforms.

All interested parties are invited to submit written statements regarding the proposed work to the Illinois Department of Natural Resources, Office of Water Resources, On Natural Resources Way, Springfield, Illinois 62702-1271. Written inquiries may Sphrighed, mimos 22/22-127. written inquiries may be directed to Mark McCauley and shall be limited to 1) Any obstruction to, or interference with, the public's navigability of the river; 2) Any encroachment of the river; and 3) Any impairment of the rights, interests or uses of the public on the river or in the natural resources thereof. All written inquiries must be submitted by December 3, 2014. December 21, 2014. (November 29, 2014)

Help Wanted -Full Time

Help Wanted -Full Time

CPA

Join our firm in providing quality accounting, auditing, and tax services to area businesses and individuals. Two or more years of public accounting experience desirable.

REPLY TO Wilcoxson & Associates, Ltd. **206 Marquette Street** LaSalle, IL 61301 dave@spuercpas.net

Motor Routes Available

Now Accepting Applications for Independent Contractors!

Must have valid driver's license, reliable transportation and insurance.

If Interested, apply in person at

Serving the Illinois Valley

426 2nd St., LaSalle, IL 61301 or call Tricia at 815-220-6967

Help Wanted Help Wanted -Full Time



Assessment Center Assistant Part-Time **Truck Driver Training Specialist**

Part-Time

For add'l details and application procedures, phone 815/224-0426 or visit **www.ivcc.edu/hr** AA/EOE.

Help Wanted -Full Time

DCM TRANSPORT Galesburg, IL 1-800-222-5532

**Class A CDL **Local & Regional Freight

Revised Pay Packages! **Home Time! * Respect! Call or visit our website @

www.dcmtransport.com See what we can offer

you as a **Professional Driver!!**

Make Someone Happy!!!

Place a Happy Ad 223-3200 1-800-892-6452

Help Wanted -Full Time

Help Wanted -Full Time

Now hiring class A CDL driver, 3 years min. experience to run approximately 720 miles round trip a day. 4 days a week. Home daily. Pays approximately 60K to 70K a year. Available to start as soon as possible. If interested call 815-712-

Experienced Medical Secretary. Send resume: NewsTrib, Box127, 426 2nd St., LaSalle, IL 61301

Heritage Health - LaSalle
is seeking a fulltime laundry aide
for 2-10 p.m., with every other
weekend. Health, dental, vision
and 401K benefits available.
Apply within at:
Heritage Health-LaSalle,
1445 Chartres Street,
LaSalle, IL 61301
EOE

★★★★ Full Time Warehouse Work in LaSalle **Starting pay \$12/hr.**
Must have forklift experience.
Night Shift. Send resume to: Garyratzlaff1@hotmail.com or fax resume to: 623-218-9046

Place a classified call 223-3200 today!

Help Wanted

-Full Time Heights Finance Corporation, a leading consumer

finance organization located in the Midwest is currently seeking a Branch Manager for our Princeton location. Candidate(s) must possess strong communication skills,

organization skills, proficiency with Microsoft applications plus additional experience listed below.

Branch Manager

The Branch Manager, through effective leadership and participation, is responsible for the growth of receivables, quality control of delinquency, and profitability of their respective branch while adhering to corporate policies and procedures. Prior collections, sales and supervisory experience is

required along with a Bachelor's degree and/or 3 to 5 years consumer lending experience Our team members are health benefits, a 401k plan with

company match as well as company-paid short and long term disability, life insurance, paid time off, and wellness programs. Chosen candidate will be required to successfully complete drug, background and credit screenings.

Heights Finance Corporation is pleased to be an Equal Opportunity Employer. We value the diversity of our employees and the benefit it brings to our company.

Qualified candidates should apply online a www.heightsfinance.com and click on Careers



Monterey Mushrooms, Inc is searching for a Packing Supervisor

This is a full-time salaried exempt position. This position interacts with all levels of employees throughout the Company requiring a high level of interpersonal skills.

Responsibilities

- Plan daily activities based on sales information
- Develop packaging budgets, monitor and control costs
- Oversee programs to insure timely delivery of qualityproducts
- Oversee safety and sanitation activities Evaluate, recommend and implement methods to improve

obtaining a bachelors' degree

costs, quality, safety, sanitation and product shipping Requirements: Minimum and Assiciate degree and in the process of

requirements ertaining to food processing. INTERESTED CANDIDATES SHOULD SEND RESUME TO

Experience with HACCP, Food safety and GMP

MONTEREY MUSHROOMS, INC. Attn: Human Resource dept. 27268us HIGHWAY 6

PRINCETON, IL 61356 **EEO** Email to: egonzalez@montmush.com

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Apartments Unfurnished

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400 - 413 E. Florence Multi Family, Section 8 accepted 1 and 2 bd. units

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Please Call 815-672-3412

