

STATE OF ILLINOIS
COUNTY OF SANGAMON SS

GATEHOUSE MEDIA ILLINOIS HOLDINGS, INC., DOES HEREBY CERTIFY:

That it is a corporation duly organized and existing under the laws of the State of Illinois;

That it is the publisher of *The State Journal-Register*, a secular daily newspaper printed and published in the City of Springfield, in Sangamon County, Illinois, and of general circulation in said City, County and State; and that it is a newspaper as defined in "An Act to revise the law in relation to notices" - Illinois Compiled Statutes, Chapter 715 Sections 1 and 5.

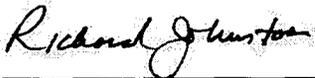
That a notice of which the annexed is a true copy has been regularly published in said newspaper one time each day; that the first publication of said notice was on the fifteenth day of October, 2013, and the last publication thereof was on the fifteenth day of October, 2013,

That the face of type in which each publication of said notice was printed was the same as the body of type used in the classified advertising in the newspaper in which said publication was made;

That said *The State Journal-Register* has been regularly published in said City, County and State for at least one year Prior to publication of said notice.

In WITNESS WHEREOF, said GateHouse Media Illinois Holdings, Inc., publisher as aforesaid, has executed this Certificate of Publication by its Officer or Agent thereunto duly authorized this fifteenth day of October, 2013.

GATEHOUSE MEDIA ILLINOIS HOLDINGS, INC.

By 
ITS VICE PRESIDENT

Printer's Fee \$77.14

ILLINOIS POLLUTION CONTROL BOARD
NOTICE OF HEARING
Public Notice is hereby given that the Pollution Control Board will hold a public hearing: In The Matter of: Water Quality Standards and Effluent Limitations for the Chicago Area Waterway System (CAWS) and the Lower Des Plaines River: Proposed Amendments to 35 Ill. Adm. Code 301, 302, 303 and 304, docket R08-9(D). The hearing will be held on December 17, 2013, at 9:00 am at Michael A. Bilandic Building, 160 North LaSalle, Room N-505, Chicago, IL. The hearing is scheduled to continue to December 18 and 19 at 9:00 a.m. at that that location. These dates are subject to change without notice and may be confirmed by contacting the Office of the Clerk, 312/814-3461.

Thomas Johnson
Executive Director