

CERTIFICATE OF SERVICE

I, ANDREW B. ARMSTRONG, do certify that I filed electronically with the Office of the Clerk of the Illinois Pollution Control Board the attached Notice of Filing and Response to Motion for Leave to Intervene Filed by Natural Resources Defense Council and Sierra Club and caused them to be served this 1st day of February, 2011 upon the persons listed on the foregoing Notice of Filing by depositing true and correct copies of same in an envelope, postage prepaid, with the United States Postal Service at 69 West Washington Street, Chicago, Illinois, unless otherwise noted on the Notice of Filing.



ANDREW B. ARMSTRONG

THE ILLINOIS ENVIRONMENTAL
PROTECTION AGENCY, by

LISA MADIGAN,
Attorney General of the
State of Illinois
MATTHEW J. DUNN, Chief
Environmental Enforcement/Asbestos
Litigation Division

ROSEMARIE CAZEAU, Chief
Environmental Bureau

BY: 
ANDREW B. ARMSTRONG
Assistant Attorney General
Environmental Bureau
69 West Washington Street, 18th Floor
Chicago, Illinois 60602
Tel: (312) 814-0660

DATE: February 1, 2011