

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF: )  
 )  
PROPOSED AMENDMENTS TO )  
TIERED APPROACH TO CORRECTIVE )  
ACTION OBJECTIVES )  
(35 Ill. Adm. Code 742) )  
 )

R11-9  
(Rulemaking-Land)

**ORIGINAL**

**RECEIVED  
CLERK'S OFFICE**

**DEC 16 2010**

**NOTICE OF FILING**

**STATE OF ILLINOIS  
Pollution Control Board**

Clerk  
Illinois Pollution Control Board  
James R. Thompson Center  
100 W. Randolph, Suite 11-500  
Chicago, Illinois 60601  
**(Via First Class Mail)**

Mitchell Cohen  
Chief Legal Counsel  
Illinois Dept. of Natural Resources  
One Natural Resources Way  
Springfield, Illinois 62702-1271  
**(Via First Class Mail)**

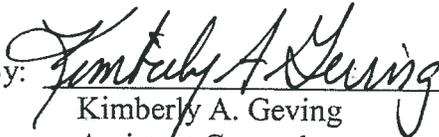
Matthew J. Dunn, Chief  
Environmental Enforcement/Asbestos  
Litigation Division  
Illinois Attorney General's Office  
James R. Thompson Center  
69 W. Washington Street, 18<sup>th</sup> Floor  
Chicago, Illinois 60602  
**(Via First Class Mail)**

Richard McGill  
Hearing Officer  
Illinois Pollution Control Board  
100 W. Randolph, Suite 11-500  
Chicago, Illinois 60601  
**(Via First Class Mail)**

Participants on the Service List  
**(Via First Class Mail)**

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Illinois Pollution Control Board, pursuant to the Hearing Officer's Order dated December 8, 2010, the missing Incorporation By Reference.

ILLINOIS ENVIRONMENTAL  
PROTECTION AGENCY

By:   
Kimberly A. Geving  
Assistant Counsel  
Division of Legal Counsel

STATE OF ILLINOIS )  
 )  
COUNTY OF SANGAMON )

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CLERK'S OFFICE

DEC 16 2010

STATE OF ILLINOIS  
Pollution Control Board

PROOF OF SERVICE

I, the undersigned, on oath state that I have served the attached Notice of Filing upon the persons to whom they are directed, by placing a copy of each in an envelope addressed to:

ORIGINAL

Clerk  
Illinois Pollution Control Board  
James R. Thompson Center  
100 W. Randolph, Suite 11-500  
Chicago, Illinois 60601

Mitchell Cohen  
Chief Legal Counsel  
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Richard McGill, Hearing Officer  
Illinois Pollution Control Board  
James R. Thompson Center  
100 W. Randolph, Suite 11-500  
Chicago, Illinois 60601

Participants on Service List

and mailing them (First Class Mail) from Springfield, Illinois on December 14, 2010 with sufficient postage affixed as indicated above.



SUBSCRIBED AND SWORN TO BEFORE ME  
This 14 day of December, 2010.

  
Notary Public

