

**BEFORE THE
ILLINOIS POLLUTION CONTROL BOARD**

IN THE MATTER OF:

PETITION OF ELECTRIC ENERGY, INC.
FOR A FINDING OF INAPPLICABILITY
OR, IN THE ALTERNATIVE, AN
ADJUSTED STANDARD FROM
35 ILL. ADMIN. CODE PART 845

AS 2021-005
(Adjusted Standard)

NOTICE OF FILING

To: Pollution Control Board, Attn: Clerk
100 West Randolph Street
James R. Thompson Center, Suite 11-500
Chicago, Illinois 60601-3218

Division of Legal Counsel
Illinois Environmental Protection Agency
1021 N. Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276

PLEASE TAKE NOTICE that I have today filed with the Office of the Clerk of the Pollution Control Board the attached NOTICE OF FILING, PROOF OF PETITION NOTICE REQUIREMENTS, and CERTIFICATE OF SERVICE on behalf of Electric Energy, Inc., copies of which are herewith served upon you.

/s/ Sarah L. Lode
Sarah L. Lode

Dated: June 4, 2021

SCHIFF HARDIN LLP
Attorney for Electric Energy, Inc.
Joshua R. More
Bina Joshi
Sarah L. Lode
Schiff Hardin LLP

233 South Wacker Drive
Suite 7100
Chicago, Illinois 60606
(312) 258-5500
jmore@schiffhardin.com
bjoshi@schiffhardin.com
slode@schiffhardin.com

CERTIFICATE OF SERVICE

I, the undersigned, certify that on this 4th day of June, 2021:

I have electronically served a true and correct copy of the attached NOTICE OF FILING, PROOF OF PETITION NOTICE REQUIREMENTS, and CERTIFICATE OF SERVICE on behalf of Electric Energy, Inc., by electronically filing with the Clerk of the Illinois Pollution Control Board and by e-mail upon the following persons:

Pollution Control Board, Attn: Clerk
100 West Randolph Street
James R. Thompson Center, Suite 11-500
Chicago, Illinois 60601-3218
Don.brown@illinois.gov

Division of Legal Counsel
Illinois Environmental Protection Agency
1021 N. Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276
Epa.dlc@illinois.gov

My e-mail address is slode@schiffhardin.com;

The number of pages in the e-mail transmission is 5.

The e-mail transmission took place before 5:00 p.m.

Dated: June 4, 2021

/s/ Sarah L. Lode
Sarah L. Lode

SCHIFF HARDIN LLP
Attorney for Electric Energy, Inc.
Joshua R. More
Bina Joshi
Sarah L. Lode
Schiff Hardin LLP
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ILLINOIS POLLUTION CONTROL BOARD**

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PETITION OF ELECTRIC ENERGY, INC.
FOR A FINDING OF INAPPLICABILITY
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AS 2021-005
(Adjusted Standard)

PROOF OF PETITION NOTICE REQUIREMENTS

Pursuant to 415 Ill. Comp. Stat. 5/28.1 and 35 Ill. Admin. Code §§ 104.408 and 104.410, on May 22, 24, and 27, 2021, Petitioner Electric Energy, Inc. (“EEI”) published notice of the filing of its Petition for an Adjusted Standard from 35 Ill. Admin. Code Part 845, or in the Alternative, a Finding of Inapplicability (“Petition”) by legal notice in a newspaper of general circulation in the area of EEI’s facility in Joppa, Illinois. In support of this filing, EEI states the following:

1. EEI filed the Petition with the Clerk of the Illinois Pollution Control Board on May 11, 2021.
2. Pursuant to the Petition, EEI seeks an adjusted standard from Part 845, Standards for the Disposal of Coal Combustion Residuals in Surface Impoundments, or in the alternative, a finding of inapplicability for the former Joppa West Ash Pond at Joppa Power Plant located at 2100 Portland Road, Joppa, Illinois 62953.
3. On May 22, 24, and 27, 2021, EEI published a notice of the filing of the Petition by legal notice in the Paducah Sun, the Southern Scene, and the Metropolis Planet, respectively, newspapers of general circulation in the area in and around Joppa, Illinois.
4. As required by 35 Ill. Admin. Code § 104.408(a), EEI published at least one of the notices of the Petition within 14 days after it filed the Petition.

5. The notice includes the specific language required by 35 Ill. Admin. Code § 104.408(b).

6. As required by 35 Ill. Admin. Code § 104.410, a certificate of publication issued by the publisher certifying publication of the notice on May 22, 24, and 27, 2021, is attached as **Exhibit 1**. The certificate of publication includes EEI's notice as it appeared in the Paducah Sun, the Southern Scene, and the Metropolis Planet and states the publications are newspapers as defined by the Illinois Notice by Publication Act, 715 Ill. Comp. Stat. 5/5, *et seq.* The notice was also placed on a statewide public notice website as required by 715 Ill. Comp. Stat. 5/2.1.

WHEREFORE, for the reasons stated above, EEI has satisfied the requirements for providing notice of the filing of its Petition for Adjusted Standard and for filing proof of such notice with the Illinois Pollution Control Board.

Electric Energy, Inc.

Dated: June 4, 2021

By: /s/ Sarah L. Lode
One of its Attorneys

SCHIFF HARDIN LLP
Attorney for Electric Energy, Inc.
Joshua R. More
Bina Joshi
Sarah L. Lode
Schiff Hardin LLP
233 South Wacker Drive
Suite 7100
Chicago, Illinois 60606
(312) 258-5500
jmore@schiffhardin.com
bjoshi@schiffhardin.com
slode@schiffhardin.com

CH2\24897390.1

EXHIBIT 1

AFFP

Notice of Petition by Electric

Affidavit of Publication

STATE OF KY }
COUNTY OF MCCRACKEN } SS

Patricia Ware, being duly sworn, says:

That she is of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, KY; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

May 22, 2021, May 24, 2021, May 27, 2021
Paducah Sun Southern Scene Metropolis Planet

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Patricia Ware

Subscribed to and sworn to me this 27th day of May 2021.

Tina Scott

Tina Scott, Notary Public, McCracken County, KY

My commission expires: July 10, 2022

Notice of Petition by Electric Energy, Inc. for an Adjusted Standard Before the Illinois Pollution Control Board
Electric Energy, Inc. ("EEI") filed a petition for adjusted standard from 35 Ill. Admin. Code Part 845, Standards for the Disposal of Coal Combustion Residuals in Surface Impoundments ("Part 845"), with the Illinois Pollution Control Board on May 11, 2021 (docket number AS 2021-005). EEI operates Joppa Power Plant, a coal-fired power plant located at 2100 Portland Road, Metropolis, Illinois. Joppa Power Plant includes the former Joppa West Ash Pond. EEI has requested a determination of inapplicability of Part 845 or, in the alternative, the following adjusted standard from Part 845 for the former Joppa West Ash Pond at Joppa Power Plant:
1. Pursuant to Section 28.1 of the Environmental Protection Act, the Board grants Electric Energy, Inc. ("EEI") an adjusted standard from 35 Ill. Admin. Code Part 845 for the former Joppa West Ash Pond located at Joppa Power Plant, 2100 Portland Road, Joppa, Illinois 62953.
2. The former Joppa West Ash Pond at EEI's Joppa Power Station shall be subject to the requirements in only the following sections of 35 Ill. Admin. Code Part 845:
a. All of Subpart A.
b. The following Sections of Subpart B: 845.200; 845.210, 845.220(a), (c), (g)(1); 845.230(c) and (d)(4); 845.240; 845.250; 845.270; 845.280; 845.290
c. The following Sections of Subpart F: 845.600(a); 845.610; 845.620; 845.630(a)-(e), (g); 845.640; 845.650; 845.660; 845.670, 845.680.
d. The following Sections of Subpart G: 845.760(h); 845.780(b) - (f).
e. All of Subpart I.
3. The adjusted standard is effective as of the date of this order.
Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should indicate the docket number for the adjusted standard proceeding, as found in this notice. The hearing request must be mailed to the Clerk, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601, or filed electronically through COOL, located on the Board's website (pcb.illinois.gov).



70022503 70062485

Jacquelyn Bush
Vistra Corp
1500 Eastport Plaza Dr
Collinsville, IL 62234



MURRAY STATE UNIVERSITY

Head Men's Golf Coach
Application Deadline: Open until filled
To apply please visit:
www.murraystatejobs.com/postings/9651
Women/minorities encouraged to apply
an EEO, M/F/D, AA employer.



MURRAY STATE UNIVERSITY

Honors Student Development Counselor
Application Deadline: June 4, 2021
To apply please visit:
www.murraystatejobs.com/postings/9649
Women/minorities encouraged to apply
an EEO, M/F/D, AA employer.



Double YOUR IMPACT
with Print & Online ADVERTISING!

0500 MERCHANDISE

Dodge Intrepid 2001 3.5 V-6 (charger engine), Runs & Drives, 1st \$900. **270-349-4589**

Harris Real Estate & Auction
3855 St. Rt. 45N
270-247-3253

ROOFING METAL BUY DIRECT

We're the Manufacturer. We sell post frame buildings.
METAL MALL
800-909-9064
270-247-8844

Wanted To Buy - Design-A-Quilting Machine with Frame. Text or call. **601-590-3401**

0600 REAL ESTATE FOR RENT

1-2-3-4 Bedroom Apartments

With central heat/air. Playgrounds for the kids. Call (270) 365-5769

131 NAHM STREET
1,058 sq. ft. office suite
1900 BROADWAY
Office or retail space
1,750 sq. ft.
R E Fairhurst Realty
270 442-5474

City of Kuttawa PUBLIC HEARING

The Kuttawa Board of Adjustments will hold a public hearing at 1:00 P.M. on May 26, 2021 at Kuttawa City Hall. The purpose of the public hearing is for public input on the following:
1. Property Setback Variance of Lot #8 & 9 Block #1 Holly Lane in Old Kuttawa.

Kuttawa Board of Adjustments

City of Kuttawa PUBLIC HEARING

The Kuttawa Board of Adjustments will hold a public hearing at 3:00 P.M. on May 26, 2021 at Kuttawa City Hall. The purpose of the public hearing is for public input on the following:
1. Property Setback Variance of Lot #C-3 Block #21A Cypress Court.

Kuttawa Board of Adjustments

INVITATION TO BID

The City of Princeton will receive SEALED BIDS until 4:00 p.m. CST, Friday, JUNE 4, 2021 for the following item:

(1) NEW 4X4, 3/4 ton, 4 door Pickup Truck

Equipment specifications are available by contacting City Hall Monday through Friday at (270) 365-9575. Bids will be opened at 4:05 p.m. CST, Friday, JUNE 4, 2021. Bids will be read at the City Council meeting of Monday, June 7, 2021. The City of Princeton reserves the right to reject any and all bids.

JULIE A. KEY, CITY CLERK
206 EAST MARKET STREET
PRINCETON, KY 42445
(270) 365-9575

0600 REAL ESTATE FOR RENT

HOUSE FOR RENT
Briensburg, \$650 per month, \$500 deposit, no smoking, no pets. 270-703-6434.

House for rent in Briensburg/Benton Area \$500 deposit, \$650/mo. No pets. No smoking. (270)703-6434

Now Leasing Deer Run Apartments

- Spacious Town Homes • Plenty of Storage Areas • In-Ground Swimming Pool • Quiet Community • Off Road Tenant Parking • On-Site Laundry Facilities
- Garbage Disposal • 1.5 Bath • Front & Back Doors • Mini-Blinds • Carpeting • Water, Sewer & Trash are included.

\$495 per month.
Call 270-365-2163

Fill Your Purse Through the Classifieds

0900 LEGALS

PUBLIC NOTICE

TEHANDON v. TEHANDON NOTICE OF SERVICE OF PROCESS BY PUBLICATION STATE OF NORTH CAROLINA WAKE COUNTY IN THE GENERAL COURT OF JUSTICE, DISTRICT COURT DIVISION 20 CVD 013882 IRMA TEHANDON V. SANTIAGO TEHANDON PENEDA, TO: SANTIAGO TEHANDON PENEDA - TAKE NOTICE that a pleading seeking relief against you has been filed in the above action. The nature of the relief being sought is as follows: Plaintiff is seeking judgement of absolute divorce. You are required to make defense to such pleading no later than the 5th day of February 2021, which is 40 days from the first publication of this notice. Upon your failure to file a pleading by the above date, the party seeking service against you will apply to the Court for the relief sought. This is the 27th day of December, 2020, Katherine DeLaura, Attorney for Plaintiff DIENER LAW, P.A. 209 E. Arlington Blvd., Greenville, NC 27858 Tel: 888.888.1113 NC State Bar No.: 54804

Storage Unit Auction:

Premier Storage, 3250 Key Dr., Paducah, KY 42003, (270) 415-9472 will conduct a public auction, Thursday, 5-27-2021 @ 4:00 PM. Personal property stored in the following units will be sold on-site to satisfy owners' liens: Devin Dunn #3; Joshua Hicks #159; Jolisa Williams #190; Joseph Trivett #1038; Kyle Adkins #1111.

Notice of Petition by Electric Energy, Inc. for an Adjusted Standard Before the Illinois Pollution Control Board

Electric Energy, Inc. ("EEI") filed a petition for adjusted standard from 35 Ill. Admin. Code Part 845, Standards for

0900 LEGALS

the Disposal of Coal Combustion Residuals in Surface Impoundments ("Part 845"), with the Illinois Pollution Control Board on May 11, 2021 (dock-let number AS 2021-005). EEI operates Joppa Power Plant, a coal-fired power plant located at 2100 Portland Road, Metropolis, Illinois. Joppa Power Plant includes the former Joppa West Ash Pond. EEI has requested a determination of inapplicability of Part 845 or, in the alternative, the following adjusted standard from Part 845 for the former Joppa West Ash Pond at Joppa Power Plant:
1. Pursuant to Section 28.1 of the Environmental Protection Act, the Board grants Electric Energy, Inc. ("EEI") an adjusted standard from 35 Ill. Admin. Code Part 845 for the former Joppa West Ash Pond located at Joppa Power Plant, 2100 Portland Road, Joppa, Illinois 62953.
2. The former Joppa West Ash Pond at EEI's Joppa Power Station shall be subject to the requirements in only the following sections of 35 Ill. Admin. Code Part 845:
a. All of Subpart A.
b. The following Sections of Subpart B: 845.200; 845.210; 845.220(a), (c), (g)(1); 845.230(c) and (d)(4); 845.240; 845.250; 845.270; 845.280; 845.290
c. The following Sections of Subpart F: 845.600(a); 845.610; 845.620; 845.630(a)-(e), (g); 845.640; 845.650; 845.660; 845.670; 845.680.
d. The following Sections of Subpart G: 845.760(h); 845.780(b) - (f).
e. All of Subpart I.
3. The adjusted standard is effective as of the date of this order.

Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should indicate the docket number for the adjusted standard proceeding, as found in this notice. The hearing request must be mailed to the Clerk, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601, or filed electronically through COOL, located on the Board's website (pcb.illinois.gov).

GOING GOING GONE

ESTATE AUCTION

Saturday, June 12th At 10:00 A.M.
5050 Metropolis Lake Rd - West Paducah, KY
The Latham Estate - Near Heath Schools & Grahamville
Along Hwy 60 - 4 Miles W Of McCracken Co Highschool, Take Metropolis Lake Rd, "Hwy 996" N 1.9 Miles... Signs Posted!



37.73 ACRES
Farmland - Woods - Pond
Quaint Home - Great Location!

1.9 Miles Off Of Hwy 60 - North Of Heath Schools
Selling With A New Survey
Offered In 2 Tracts And Combined
Tract 1 - 1.52 Acres - 2 Bedroom Home With Potential
Tract 2 - 36.21 Acres
Beautiful Homesite Settings - Lots Of Road Frontage
Income Producing - Open Fields - Recreational

Jamesrcash.com For Details!

10% Down Day Of Auction, Balance In 30 Days - No Buyer's Premium!

JAMES R. CASH
THE AUCTIONEER & REAL ESTATE BROKER
FANCY FARM, KY - MURFREESBORO, TN
270-623-8466

Cash In

With

The Classifieds

TODAY! ABSOLUTE AUCTION | CHARMING HOME (FIXER UPPER) W/±4.85 ACRES IN THE MCCRACKEN COUNTY/LONE OAK, KY COMMUNITY!

SATURDAY, MAY 22, 2021 @ 10:00 A.M. - 7740 OLD MAYFIELD ROAD, PADUCAH, KY. 42003

3 BDRM SPLIT LEVEL HOME W/ A SINGLE CAR GARAGE, COVERED SCREENED-IN DECK, FENCED-IN BACKYARD, & MORE! HOME HAS RECENT IMPROVEMENTS BUT REMODELING IS INCOMPLETE - NEW OWNER/S TO FINISH RENOVATING HOME

DIRECTIONS: Starting at Exit 7124 & US-45 N/Lone Oak Rd. head southwest on US-45 N/Lone Oak Rd toward Martin Circle ± 0.5 miles turning left onto Bleich Rd. Continue on Bleich Rd. ± 1.8 miles turning right onto KY-994 S/Old Mayfield Rd. Proceed ± 4.5 miles arriving at destination on the left. Signs posted. **TERMS OF AUCTION:** Real Estate: 15% good faith deposit due day of sale. Balance due in 45 days. 10% buyer premium added to final bid and included in the total contract price. **Personal Property:** Cash, credit card or check day of sale with proper ID. 10% buyer premium added to final bid. Auction held on site rain or shine.



HOME & CARPORT OFFERED SEPARATELY

Chris COLSON
AUCTION & REALTY

270-444-0031
3250 KEY DR.
PADUCAH, KY 42003
COLSONSELLS.COM

Ky. Auct. Lic # P939
Ky. RE Lic # 58391

ONLINE ONLY AUCTION 1175 S. FRIENDSHIP RD. PADUCAH, KY

GOING ON NOW! | BEGINS ENDING: MON., MAY 24TH AT 10:07 AM
ENDS SOON! | PICK UP: WED., MAY 26TH FROM 4:07- 6:07 PM

Terms of Auction: A 15% Buyer's Premium will be added to all final bids. Must have a valid credit card on file and be in good standing with RARE Auction Group in order to bid.

ABSOLUTE ESTATE AUCTION Thursday, May 27th • 10:07 AM

900 N. 24TH ST. PADUCAH, KY • ±1,816 SQ. FT. • 1 1/2 STORY • 4 BEDROOM • CUT STONE HOME

This excellent fixer upper is in a well-located neighborhood on a corner lot just a few blocks from Baptist Health, the parks, eateries, work, schools, churches, downtown, and more. Consider hardwood floors, great layout, stone fireplace, full basement, mature lawn, ±80x150 Ft. corner lot, chain link fencing, natural gas central heat & air, and much more. From the front hardwood entry foyer into a ±16.5 x 12 Ft. Living Room with hardwood floor and brick fireplace. The ±14.75 x 8 Ft. galley style Kitchen has vintage wood cabinetry, closet type pantry, and laundry area with Kenmore washer and Whirlpool dryer. The Kitchen is adjoined by a ±12 x 9.5 Ft. Dining Room with hardwood floor and ceiling fan and steps into the ±23 x 15 Ft. Family Room that has a breakfast nook with more kitchen cabinetry. The First Bedroom this level is ±13.5 x 10.5 Ft. with hardwood under carpet and ceiling fan. The Second Bedroom this level is ±10.5 x 9.5 Ft. with hardwood under carpet and ceiling fan. The nearby Full Bath is ±7.5 x 7 Ft. with ceramic tile floor. Upstairs there are 2 Bedrooms, a computer or TV room, and a Second Full Bath. Other amenities include natural gas central heat & air with window unit and space heat upstairs; full basement; ±30 x 29 Ft. concrete patio; storage shed and much more. **Real Estate Terms:** 15% deposit day of Auction. Balance due within 45 days. A 10% buyer premium will be added to the final bid and included in the total contract price.

ABSOLUTE AUCTION Thursday, June 3rd • 10:07 AM

8600 SMOKEY LN. MELBER, KY MCCRACKEN CO. • ±1,344 SQ. FT. • 2 OR 3 BEDROOMS • ±1 ACRE

Outstanding country location. Perfect first timer/retiree home, excellent neighborhood, low maintenance, low utilities, vinyl siding, laminate floors, low energy windows. Consider these features, ±22x15 Ft. Living Room, large galley style Kitchen with appliances furnished, serving bar open to an adjoining ±15x13.1 Dining Room with ±14 Ft. of double wood cabinetry. The 2 downstairs bedrooms are ±15x10 Ft. with ceiling fans. The nearby Full Bath is ±9x7.5 Ft. with ceramic tile floor and double closet. The partially floored attic could accommodate an additional 2 Bedrooms or Rec Room/Den, etc. plus has windows on each end. Other amenities include central heat and air; 200-amp breaker system; partial basement with recent Bilco door installation. ±14x18 Ft. shop/shed including overhang; corner ±1 Acre tract large enough for pets, pony and pattering around. **Terms of Auction:** 15% deposit day of auction. Balance required within 45 days. A 10% buyer premium added to the final bid and included in the total contract price. Also Selling Skag Standup ZTR FC420, Kawasaki 48" Cut and Other Shed Items. **Terms:** Visa, Mastercard, cash or guaranteed funds. A 10% buyer premium applies.

ABSOLUTE ESTATE AUCTION Thursday, June 10th • 10:07 AM

111 COUNTRY CLUB LN. PADUCAH, KY • 5 BEDROOMS • 3 BATHS

The late Mrs. Joyce O'Keefe left her beautiful home, or rather its net proceeds, to Berea College. We are however, as per her request, to help carry out her wishes. Now isn't that just like a quilter! Built in 1994, and no doubt needing some attention, this home boasts of an excellent layout, an outstanding home site and a prestigious address just minutes to it all. Consider these features. From the exposed aggregate circle drive into the parquet wood foyer that transitions into an open floor plan that includes a ±360 Sq. Ft. Family Room with fireplace and gas logs, parquet hardwood floor, cathedral ceiling, double guest closet, and patio doors to the ±25x15 Ft. stone patio with brick above ground fire pit. At your fingertips is the ±26.75x13.33 Ft. eat-in Kitchen/Dining Room combination with appliances furnished, doors to the patio, wood parquet floor, and adjoins utility room and garage. Also adjoining is the ±15.5x11.25 Ft. formal Dining Room with lovely chandelier, cathedral ceiling, hardwood parquet floor and more. The ±18.25x14.25 Ft. Master Bedroom with cathedral ceiling, has patio doors to the stone patio plus, ±17.5x10.25 Ft. Master Bath and walk-in closet. The large Second and Third Bedrooms have a ±9.5x7.25 Ft. Jack & Jill Full Bath. Down the ±5 Ft. hallway are two more large bedrooms that also have a large Jack and Jill Full Bath. One is ±17x15.5 Ft. with walk-in and the Fifth Bedroom is ±22.25x14 Ft. also with walk-in closet (could easily be a den or rec room). Other amenities include ±13.25x7.5 Ft. Utility Room with room for deep freeze, refrigerator, 3 cabinets plus, counters and utility sink; ±23x19.3 Ft. double car Garage including ±15x3 Ft. double closet; natural gas central heat & air; city water and sewer; 200-amp breaker system and more. **Real Estate Terms:** 15% deposit day of Auction. Balance due within 45 days. A 10% buyer premium will be added to the final bid and included in the total contract price.

RARE AUCTION GROUP

Robert Alexander, CAI Broker/Auctioneer
Ashley Alexander-Medley, KY Real Estate Agent/KY Auctioneer • Staci Bachuss, KY Auctioneer • John Alexander, KY Auctioneer
KY Auct. Lic. #P1437 • KY RE Lic. #173 • IL Auct. Lic. # 441.0000399 • IL RE Lic. # 075.0092126 • TN Auct. Lic. # 00005152 • TN RE Lic. # 00271464

(270) 554-5212 or 1-800-307-SOLD
www.rareauctions.com

Classifieds

Call 618-524-2141 or email it to classifieds@metropolisplanet.com

Two papers, one low price
 • The Metropolis Planet deadline is Noon Tuesday.
 • The Southern Scene deadline is Noon Thursday

All classifieds must be prepaid

- The basic charge for a classified line ad for 15 words and under is \$10.00
- Each additional word costs 25¢

0100 ANNOUNCEMENTS

IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT MASSAC COUNTY - METROPOLIS, ILLINOIS
 Wells Fargo Bank, N.A. PLAINTIFF
 Vs.
 Julie J. Russell a/k/a Julie Jo Russell; et. al.
 DEFENDANTS
 No. 2020CH6
 NOTICE OF SHERIFF'S SALE OF REAL ESTATE
 PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on 03/17/2021, the Sheriff of Massac County, Illinois will on June 23, 2021 at the hour of 10:00 AM at Sheriff's Department 515 Market Metropolis, IL 62960, or in a place otherwise designated at the time of sale, County of Massac and State of Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:
 PIN 06-18-200-018
 Improved with Residential COMMONLY KNOWN AS: 112 Bonifield Lane Metropolis, IL 62960
 Sale terms: 10% down of the highest bid by certified funds at the close of the auction; The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.
 If the property is a condominium and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4).
 If the property is located in a common interest community, purchasers other than mortgagees will be required to pay any assessment and legal fees due under the Condominium Property Act, 765 ILCS 605/18.5(g-1).
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. The property will NOT be open for inspection and Plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the Court file to verify all information. IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW. For information: Examine the court file or contact Plaintiff's attorney: Codilis & Associates, P.C., 15W030 North Frontage Road, Suite 100, Burr Ridge, IL 60527, (630) 794-9876. Please refer to file number 14-20-01395.
 I3168561

0200 EMPLOYMENT

Southgate Nursing & Rehabilitation Center
 Has openings for the following positions:
 NURSE
 Full Time
 2 p.m. - 10 p.m.
 10 p.m. - 6 a.m.
 WEEKEND SHIFT DAY SHIFT PRN
 CNA
 All Shifts
 Please apply at 900 E. 9th St. Metropolis
 524-2683
 Or Applications are Available on our webiste:
www.southgatehealthcare.com

0900 LEGALS

ASSUMED NAME PUBLICATION NOTICE
 Public Notice is hereby given that on MAY 3, 2021 a certificate was filed in the Office of the County Clerk of MASSAC County, Illinois, setting forth the names and post-office addresses of all the persons owning, conducting and transacting the business known as MISFIT RETAIL located at 3250 JOPPA RD., P.O. BOX 311, METROPOLIS, IL 62960 Dated this 3rd day of MAY 2021
 Jonathan Kerr
 Elizabeth Jones
 P.O. Box 311
 Metropolis, IL 62960
 Hailey Miles
 County Clerk.
 IN THE CIRCUIT COURT OF THE 1ST JUDICIAL CIRCUIT MASSAC COUNTY - METROPOLIS, ILLINOIS
 Wells Fargo Bank, N.A. PLAINTIFF
 Vs.
 Julie J. Russell a/k/a Julie Jo Russell; et. al.
 DEFENDANTS
 No. 2020CH6
 NOTICE OF SHERIFF'S SALE OF REAL ESTATE
 PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on 03/17/2021, the Sheriff of Massac County, Illinois will on June 23, 2021 at the hour of 10:00 AM at Sheriff's Department 515 Market Metropolis, IL 62960, or in a place otherwise designated at the time of sale, County of Massac and State of Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:
 A PARCEL LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION EIGHTEEN (18), TOWNSHIP FIFTEEN (15) SOUTH, RANGE FIVE (5) EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN MASSAC COUNTY, ILLINOIS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT AN EXISTING CONCRETE RIGHT-OF-WAY MONUMENT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 24, 169.08 FEET LEFT OF CENTERLINE STATION 142+17.15, AND LOCATED ON THE EAST RIGHT-OF-WAY LINE OF COUNTY ROAD (TR86) AND BEING S 00 DEGREES 52' 21" E, 473 FEET,

0200 EMPLOYMENT

The Stinson Memorial Public Library District is accepting applications for a Library Director. Application information and materials may be accessed at StinsonLibrary.org/director-posting.

Looking for EMPLOYMENT? Check out our help wanted section in the classifieds every week. You may find just the right job!

0900 LEGALS

MORE OR LESS FROM AN EXISTING FENCE LINE LOCATED ON THE NORTH PROPERTY LINE OF KELLY AND CATHE GLASS OF RECORD IN VOLUME 323 OF DEEDS, PAGE 214 IN THE MASSAC COUNTY CLERK'S OFFICE, THENCE ALONG THE EAST RIGHT-OF-WAY LINE OF INTERSTATE 24, N 00 DEGREES 52' 21" W, 88.04 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE AND NORTH OF AN EXISTING PRIVATE DRIVE, N 56 DEGREES 46' 27" E, 86.39 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, N 73 DEGREES 13' 45" E, 272.99 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 88.27 FEET, SAID CURVE HAVING A RADIUS OF 180.00 FEET AND A CHORD OF N 87DEGREES 16' 38" E, 87.39 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, S 78DEGREES 40' 29" E, 217.35 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 190.91 FEET, SAID CURVE HAVING A RADIUS OF 455.00 FEET AND A CHORD OF S 66DEGREES 39' 17" E, 189.51 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, N 78DEGREES 40' 29" W, 217.35 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 60.26 FEET, SAID CURVE HAVING A RADIUS OF 156.59 FEET AND A CHORD OF N 65DEGREES 39' 33" W, 59.89 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE AND ALONG THE ARC OF A REVERSE CURVE, 178.70 FEET, SAID CURVE HAVING A RADIUS OF 425.91 FEET AND A CHORD OF N 66DEGREES 39' 17" W, 177.39 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, N 78DEGREES 40' 29" W, 217.35 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE AND ALONG THE ARC OF CURVE, 74.00 FEET, SAID CURVE HAVING A RADIUS OF 150.91 FEET AND A CHORD OF S 87DEGREES 16' 38" W, 73.26 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 73DEGREES 13' 45" W, 85.76 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 70DEGREES 59' 11" W, 56.13 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 76DEGREES 17' 25" W, 111.20 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 56DEGREES 46' 27" W, 117.49 FEET TO THE POINT OF BEGINNING. PIN 06-18-200-018
 Improved with Residential COMMONLY KNOWN AS: 112 Bonifield Lane Metropolis, IL 62960
 Sale terms: 10% down of the highest bid by certified funds at the close of the auction; The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.
 If the property is a condominium and the foreclosure takes place after 1/1/2007, purchasers other than the mortgagees will be required to pay any assessment and legal fees due under The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4).
 If the property is located in a common interest community, purchasers other than mortgagees will be required to pay any assessment and legal fees due under the Condominium Property Act, 765 ILCS 605/18.5(g-1).
 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. The property will NOT be open for inspection and Plaintiff

0900 LEGALS

NORTH OF SAID DRIVE, N 73DEGREES 13' 45" E, 272.99 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 88.27 FEET, SAID CURVE HAVING A RADIUS OF 180.00 FEET AND A CHORD OF N 87DEGREES 16' 38" E, 87.39 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, S 78DEGREES 40' 29" E, 217.35 FEET; THENCE CONTINUING NORTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 190.91 FEET, SAID CURVE HAVING A RADIUS OF 455.00 FEET AND A CHORD OF S 66DEGREES 39' 17" E, 189.51 FEET; THENCE CONTINUING NORTH OF SAID DRIVE, S 66DEGREES 46' 15" E, 35.66 FEET; THENCE S 08DEGREES 12' 56" E, 34.70 FEET TO THE SOUTH SIDE OF SAID DRIVE; THENCE SOUTH OF SAID DRIVE AND ALONG THE ARC OF A CURVE, 60.26 FEET, SAID CURVE HAVING A RADIUS OF 156.59 FEET AND A CHORD OF N 65DEGREES 39' 33" W, 59.89 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE AND ALONG THE ARC OF A REVERSE CURVE, 178.70 FEET, SAID CURVE HAVING A RADIUS OF 425.91 FEET AND A CHORD OF N 66DEGREES 39' 17" W, 177.39 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, N 78DEGREES 40' 29" W, 217.35 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE AND ALONG THE ARC OF CURVE, 74.00 FEET, SAID CURVE HAVING A RADIUS OF 150.91 FEET AND A CHORD OF S 87DEGREES 16' 38" W, 73.26 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 73DEGREES 13' 45" W, 85.76 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 70DEGREES 59' 11" W, 56.13 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 76DEGREES 17' 25" W, 111.20 FEET; THENCE CONTINUING SOUTH OF SAID DRIVE, S 56DEGREES 46' 27" W, 117.49 FEET TO THE POINT OF BEGINNING. PIN 06-18-200-018
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 If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.
 Upon payment in full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after Confirmation of the sale. The successful purchaser has the sole responsibility/expense of evicting any tenants or other individuals presently in possession of the subject premises. The property will NOT be open for inspection and Plaintiff

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makes no representation as to the condition of the property. Prospective bidders are admonished to check the Court file to verify all information. IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW. For information: Examine the court file or contact Plaintiff's attorney: Codilis & Associates, P.C., 15W030 North Frontage Road, Suite 100, Burr Ridge, IL 60527, (630) 794-9876. Please refer to file number 14-20-01395.
 I3168561

PUBLIC NOTICE

The Southern 14 Workforce Investment Board, Inc., Subgrant Recipient for Workforce Innovation and Opportunity Act programs in the counties of: Alexander, Edwards, Gallatin, Hamilton, Hardin, Johnson, Massac, Pope, Pulaski, Saline, Union, Wabash, Wayne and White is seeking applications from organizations interested in being selected as a Youth Provider of Services for all or part of the above named counties comprising Workforce Investment Area 26. Request for proposals indicates that providers must agree to serve either the northern seven counties or the southern seven counties. County groups will not be separated, but respondents may propose to serve for all fourteen counties.

Successful respondents will provide services that meet the requirements of the Workforce Innovation and Opportunity Act Section 134(c) (2) (A) (B) (C).

Additional information and applications may be obtained by contacting the offices of the Southern 14 Workforce Investment Board Inc. P. O. Box 186, Carmi, Illinois. Phone (618) 382 5024 between the hours of 8:00 AM and 5:00 PM Monday through Thursday. Request for Proposals may be obtained on the Southern 14 website www.SO14LWIB.com. Responses must be received by close of business on June 4, 2021.

Southern 14 Workforce Investment Board, Inc. is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Persons with access to TDD/TTY equipment dial 1-800-526-0844.

0900 LEGALS

Notice of Petition by Electric Energy, Inc. for an Adjusted Standard Before the Illinois Pollution Control Board

Electric Energy, Inc. ("EEI") filed a petition for adjusted standard from 35 Ill. Admin. Code Part 845, Standards for the Disposal of Coal Combustion Residuals in Surface Impoundments ("Part 845"), with the Illinois Pollution Control Board on May 11, 2021 (docket number AS 2021-005). EEI operates Joppa Power Plant, a coal-fired power plant located at 2100 Portland Road, Metropolis, Illinois. Joppa Power Plant includes the former Joppa West Ash Pond. EEI has requested a determination of inapplicability of Part 845 or, in the alternative, the following adjusted standard from Part 845 for the former Joppa West Ash Pond at Joppa Power Plant:
 1. Pursuant to Section 28.1 of the Environmental Protection Act, the Board grants Electric Energy, Inc. ("EEI") an adjusted standard from 35 Ill. Admin. Code Part 845 for the former Joppa West Ash Pond located at Joppa Power Plant, 2100 Portland Road, Joppa, Illinois 62953.
 2. The former Joppa West Ash Pond at EEI's Joppa Power Station shall be subject to the requirements in only the following sections of 35 Ill. Admin. Code Part 845:
 a. All of Subpart A.
 b. The following Sections of Subpart B: 845.200; 845.210, 845.220(a), (c), (g)(1); 845.230(c) and (d)(4); 845.240; 845.250; 845.270; 845.280; 845.290
 c. The following Sections of Subpart F: 845.600(a); 845.610; 845.620; 845.630(a)-(e), (g); 845.640; 845.650; 845.660; 845.670, 845.680.
 d. The following Sections of Subpart G: 845.760(h); 845.780(b) - (f).
 e. All of Subpart I.
 3. The adjusted standard is effective as of the date of this order.
 Any person may cause a public hearing to be held in the above-described adjusted standard proceeding by filing a hearing request with the Illinois Pollution Control Board within 21 days after the date of the publication of this notice. The hearing request should indicate the docket number for the adjusted standard proceeding, as found in this notice. The hearing request must be mailed to the Clerk, Illinois Pollution Control Board, 100 W. Randolph Street, Suite 11-500, Chicago, Illinois 60601, or filed electronically through COOL, located on the Board's website (pcb.illinois.gov).

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The Paducah Sun

is currently accepting applications for

PRESS OPERATOR FULL-TIME \$11/HR

The Paducah Sun has an immediate opening for a full time press operator trainee that will be responsible for the performance and printing of area newspapers and special sections. This position will require manual and machine tasks in the setup, maintenance, and operation of the press.

- Responsibilities:**
 Must be able to work in a teamwork environment during the printing of newspaper publications. We will train to setup the press for each publication run based off of page counts.
 We will train to observe and monitor machine operations to detect malfunctions and to determine whether adjustments are needed.
 We will train to observe images are registering from unit to unit and assure print quality and color settings are in accordance.
 Works with staff members in making routine adjustments during the press run while maintaining quality throughout the run.
 Accurately follows instructions.
 Works with press staff in performing daily and monthly maintenance and troubleshooting.
 Performs other job duties as assigned.
- Requirements:**
 Must have the ability to read and interpret documents such as safety rules, operating and maintenance instructions and procedure manuals.
 Must demonstrate basic computer skills to complete data entry.
 Must have the ability to perform intermediate arithmetic.
 Mechanical aptitude from prior work experience is a plus.
 Must be able to demonstrate effective decision-making skills.
 Must be willing to work overtime as needed; significant overtime may be required during busy periods.
 Must be able to maintain good attendance.
 Must be able to lift up to 50 lbs.
 Must be able to climb stairs on a regular basis.

WHAT WE OFFER: Culture based on integrity, respect and accountability. We will provide excellent comprehensive training with numerous learning and development opportunities. The Paducah Sun, Paducah KY is a 5 night per week operation printing various area web publications. Benefits include health, dental, vision insurance, paid time off and a 401(k) plan.

Please send resume to 408 Ky Ave., Paducah KY 42003 Attention: John Riley. Electronic resumes may be sent to rjreley@paducahsun.com. No walk in interviews accepted.

Paxton Media Group is an equal opportunity employer and does not discriminate on the basis of race, religion, color, sex, age, national origin or disability.

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-JULES Adopted in 2010

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